



Eighth Sunday after Pentecost

SERVICE FOR THE LORD'S DAY

JULY 14, 2024

9:30 A.M.

PEACE BE WITH YOU

As pastors of Catonsville Presbyterian Church, we know that this is a community of love, care, and true welcome. We pray that you will experience our hospitality and our delight in your presence.

Not only do we welcome you and your family, but we seek to welcome the full range of experiences, identities, and feelings that you carry. Our life together is often marked by a desire to thoughtfully engage God's world and our own humanity. We're compelled by the reality that the Christian life is often full of doubt, fear, loneliness, shortfalls, and uncertainty, in the same way that it can be full of beauty, belonging, love, and hope.

Whoever you are today, whoever you have been, and whoever you have yet to be: you are welcome in this space. We hope to meet you this morning, and if not, we hope to say hello in the coming days. If you are interested in learning more about our ministry at Catonsville Presbyterian Church, consider opening your phone's camera and following the QR code on this page. We'll send a short email with some ways to get connected this week and in the weeks to come.



Once again, welcome. You are a beloved child of God.

Ken Kovacs

Pastor • kkovacs@catonsvillepres.org

Dorothy Boulton

Associate Pastor • dboulton@catonsvillepres.org

ORDER OF WORSHIP

Service for the Lord's Day

GATHERING AROUND THE WORD

PRELUDE

Be Thou My Vision, arr. Jason Tonioli

† CALL TO WORSHIP

Psalm 103:1-5, 22

God comes searching for us, seeking our response;
God rescues us from the shadows of our scattered places.

**The worship of God restores our souls;
the righteousness of God calms our fears.**

God lifts us up to the mountain heights;
here we are strengthened for life in the valley.

**Evil and death hold no terror for us;
surely God's goodness and mercy will follow us.**

† HYMN # 409

"God Is Here!"

PRAYER OF ADORATION

CALL TO CONFESSION

Why do we confess our sin?
We have all missed the mark for what God wants for us.

Why do we do this together?
**We are a community. If one of us suffers, we all suffer;
If one of us rejoices, we all rejoice.**

PRAYER OF CONFESSION

Lord Jesus, we want to follow you, yet we hesitate to take up the cross. We want to take our rightful role as your disciples, but at every hint of defeat or disapproval, we have sought out our hiding places. We want to enjoy the abundant life you offer us, yet we recoil from the sacrifice you require. Look upon us with compassion, and unite us, not only in the fellowship of your suffering, but also in the power of your risen life right now.

Silent prayer of confession.

ASSURANCE OF PARDON

Jesus poured out his life and faced death to save us from everything that breaks right relationship – with God, with each other, and with our best selves. Praise God for the truly Holy and Human Jesus Christ, by whose saving action we are forgiven, and forever changed.

Thanks be to God!

† RESPONSE

**I have decided to follow Jesus, I have decided to follow Jesus,
I have decided to follow Jesus, no turning back, no turning back.**

The world behind me, the cross before me...

Though none go with me, I still will follow...

† PASSING OF THE PEACE

LIFE IN COMMUNITY

Come in your faith, and in your doubt! If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.



PROCLAIMING THE WORD

CHILDREN'S MESSAGE

PRAYER OF ILLUMINATION: HYMN # 288

"Spirit of the Living God"

SCRIPTURE

Mark 6:7-30

The Mission of the Twelve

He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

The Death of John the Baptist

King Herod heard of it, for Jesus's name had become known. Some were saying, "John the baptizer has been raised from the dead, and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a

† Please rise in body or in spirit

righteous and holy man, and he protected him. When he heard him, he was greatly perplexed, and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests, and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved, yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body and laid it in a tomb.

The apostles gathered around Jesus and told him all that they had done and taught.

SERMON

*"Glory"
Rev. Moffett Churn*

RESPONDING TO THE WORD

† HYMN # 751

"From the Nets of Our Labor"

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS



OFFERTORY

Elegies for Clarinet and Piano,
movement 1: “Song for Bert”
Peter Schickele

† **DOXOLOGY # 607**

“Praise God, from Whom All Blessings Flow”

Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.

† **PRAYER OF DEDICATION**

Lord, we want to be faithful disciples, ready to do whatever you tell us and to go wherever you send us. Accept our offerings as a sign of our trust that, when we have come to a full stop or reached the end of our resources, yours is the kingdom of possibility, yours is the power to turn dead ends into open doors, and yours – not ours – is the glory, forever. Amen.

PASTORAL PRAYER & THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.

† **HYMN # 826**

“Lift High the Cross”

† **CHARGE & BENEDICTION**

POSTLUDE

Guide Me, O Thou Great Jehovah,
arr. Phillip Keveren

SOURCES

Image: Ben Long, *The Last Supper*. Holy Trinity Episcopal Church, Glendale Springs, NC.

Glory to God: The Presbyterian Hymnal (Louisville: Westminster John Knox Press, 2013).

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WORSHIP PARTICIPANTS

Dorothy Boulton

Associate Pastor

Rev. Moffett Churn

Preacher

Rev. Ted Churn

Worship leader

Marcellous Dixon-Grant

Worship Technical Director

Wendy Johnston

Organist and Assistant

Director of Music

Greg Knauf

Director of Music

Norman Lazarus

Liturgist

Vickie Lord

Social media support

Ann Quinn

Clarinetist

Olivia Virago

Summer Sexton

ANNOUNCEMENTS

Fellowship Hour

Thank you to Hemi Lee Gallagher for hosting today's Fellowship Hour. A host is needed for next Sunday, July 21. Contact the office (office@catonsvillepres.org) or use the sign up sheet in the Library.

Pastor's Sabbatical

Ken Kovacs is on sabbatical through Wednesday, September 4, and will return to worship on September 8. Dorothy Boulton is acting Head of Staff while Ken is away. For more details, visit catonsvillepres.org/news/sabbatical.

Staff Schedules

Dorothy Boulton is currently on vacation and will return for worship on Sunday, July 21. Please contact the church office at (410) 747-6180 or office@catonsvillepres.org with any prayer requests or urgent pastoral care needs.

July Fundraiser for Women's Hygiene and Health

Again this year, the Mission Committee invites the congregation to participate in a fundraising campaign for women's hygiene kits, in association with Church World Service (CWS). It is estimated that in this country alone, two out of every five women and teens lack the financial resources or access to meet their monthly hygiene needs such as tampons, napkins, and wipes. CWS prepares and distributes these kits, but its supplies are extremely low. CWS encouraged the Mission Committee to continue its efforts for women's hygiene health. Last year, over \$3,000 was raised.

The Mission Committee recommends a donation of \$20 per hygiene kit, but any amount—greater or lesser—will be graciously accepted! Contributions can be made by cash, check, online giving, or the QR code displayed at the display table. Members of the Mission Committee will be available in the France Room every Sunday in July after church to share information and accept contributions.



Make a
financial gift
for hygiene kits

Upcoming Concert: Ann Quinn and Friends

On Sunday, July 14 at 3 p.m. in the Fellowship Hall, Clarinetist Ann Quinn presents a program of chamber music. This concert includes six of Max Bruch's 8 Pieces for Clarinet, Cello, and Piano and elegies by Peter Schickele and Gabriel Fauré. Quinn is joined by Scott Hempling and Walter Atha.

This concert is free, non-ticketed, and will be followed by a light reception.

Kids' Summer Meet Up

Elementary age children (K-5th grade) and their parents are invited to a playground meet up on Sunday, July 14 from 4:30 p.m. to 6 p.m. We'll enjoy the Slip 'N' Slide, sprinkler, and plenty of popsicles! Bring your bathing suit and meet in the pavilion. Feel free to bring any other sports equipment or yard games. Contact Megan Long (410-952-9407) or Betsy Hall (443-838-0277) with questions.

Pizza in the Pavilion

On Sunday, August 11, at 5 p.m., the Fellowship Committee is hosting Pizza in the Pavilion. All are invited to attend! We will provide pizza, beverages, and lawn games. Please RSVP to Stephanie Stevens (shfemrite@gmail.com) no later than August 4. We will need a few people to bring dessert – if you are willing to do so, please let Stephanie know! You are also welcome to bring games of your own.

This event will be held rain or shine. If it is over 90 degrees or rainy, we will move inside to the Fellowship Hall.

Backpacks for Success

Many students in our community who lack equitable access to suitable school supplies. Backpacks, pens, pencils, markers, crayons, and rulers are instrumental in preparing children for success. We're calling on our members, friends, and Catonsville neighbors to support our local students through financial...

(Continued on following page)

contributions and the purchase of new school supplies. All backpacks, school supplies, and financial contributions will be distributed to local schools.

The cost of a single, packed backpack is around \$40, and the list of necessary supplies is listed below. You can support this project in three different ways:

1. Financially contribute by scanning the offertory QR code and selecting “Backpacks” from the funds.
2. Drop supplies off in the vestibule between the Fellowship Hall and sanctuary between now and Sunday, August 11.
3. Bring supplies to the Friday food collections.

To see the supply list, visit tinyurl.com/cpc-backpacks. Thanks for supporting our local students and starting the year off with generosity!

GIVING UPDATE

As of 06/30/2024

We publish these numbers every week out of our gratitude for your financial giving. Thank you for your generosity toward our ministry and life together!

Actual income.....	\$428,448
Actual expense	- \$401,553
Total.....	\$26,895

Per capita is set by the Presbytery of Baltimore at \$40 per member. Based on our 2022 membership roll, our responsibility is \$16,400. Any contribution toward per capita is greatly appreciated.

Per capita contributions . \$1,095

EVENTS THIS WEEK

Day	Event	Location/Time	Contact
Today	Worship	Sanctuary, 9:30 a.m.	Church Office office@catonsvillepres.org
	Mission Committee fundraiser	France Room, after worship	John Dittman jndittman3@gmail.com
	Concert: Ann Quinn and Friends	Fellowship Hall, 3 p.m.	Ann Quinn annandsteves@gmail.com
	Kids' Summer Meet Up	Pavilion/Playground, 4:30 p.m. to 6 p.m.	Megan Long (410-952-9407) Betsy Hall (443-838-027)
Mon.	Contemplative Prayer and Meditation	Zoom, 7 p.m.	Brenda Logue naylogue@aol.com
Tues.	Needlework Group	Zoom, 10:30 a.m.	Cindy Gunderson cinron.md@gmail.com
	Passages Circle	7 p.m.	Laurie White thewhites@brickhouse112.com
Fri.	Food Collection	Small parking lot, 4 p.m. to 6 p.m.	Jenny Hutton jenhutton2010@gmail.com
Next Sun.	Worship	Fellowship Hall, 9:30 a.m.	Church Office office@catonsvillepres.org
	Mission Committee fundraiser	France Room, after worship	John Dittman jndittman3@gmail.com

Catonsville Presbyterian Church

1400 Frederick Rd., Catonsville MD 21228

catonsvillepres.org • (410) 747-6180

Please note this service is streamed.



COVENANT NETWORK
OF PRESBYTERIANS

God Is Here!

1 God is here! As we your peo - ple meet to
 2 Here are sym - bols to re - mind us of our
 3 Here our chil - dren find a wel - come in the
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in
 life - long need of grace; here are ta - ble,
 Shep - herd's flock and fold; here as bread and
 age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.
 font, and pul - pit; here the cross has cen - tral place.
 wine are tak - en, Christ sus - tains us as of old.
 to the gos - pel; help us work your pur - pose out.

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

Here, as in the world a - round us, all our
 Here in hon - es - ty of preach - ing, here in
 Here the ser - vants of the Ser - vant seek in
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing
 si - lence, as in speech, here, in new - ness
 wor - ship to ex - plore what it means in
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing to be - lieve and to a - dore.
 live with - out you, we a - dore you! We be - lieve!

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tóname, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

751 From the Nets of Our Labor

We Will Rise Up and Follow



1 From the nets of our la - bors, through the noise and con -
 2 When we faint and grow wea - ry from the bear - ing of
 3 In the eyes of the strang - er— tear - ful, joy - ous, or
 4 When we hear words of ha - tred spread - ing fear or false
 5 In each mo - ment of cour - age, stead - fast e - ven through
 6 Like dis - ci - ples be - fore us, from the cit - y or



fu - sion, from the cit - y or sea - shore,
 bur - dens, with a mes - sage of com - fort,
 fright - ened— in the face of each neigh - bor,
 wit - ness, words that cry to be chal - lenged,
 trem - bling; in the yearn - ing for jus - tice,
 sea - shore, risk - ing self - less com - pas - sion:



Je - sus sum - mons us all. We will rise up and fol - low,



Christ be - fore and be - side us, lov - ing pat - tern to



guide us, as we an - swer the call.

This text effectively evokes the call of the disciples who were fishermen (Matthew 4:18–22/Mark 1:16–20/Luke 5:1–11), while also describing the circumstances of our daily lives through which Jesus continues to summon us to be responsive to the needs and challenges of our own day.

Lift High the Cross

826

Refrain

Descant

Lift high the cross, the love of Christ pro - claim

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

1 Come, Chris - tians, fol - low where our Sav - ior trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

to Refrain

the Lamb vic - to - rious, Christ, the Son of God.
 bear on their brow the seal of Christ who died.
 your death has brought us life e - ter - nal - ly.
 praise to the Cru - ci - fied for vic - to - ry.

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever.