



First Sunday of Advent

SERVICE FOR THE LORD'S DAY

DECEMBER 3, 2023

10:30 A.M.

PEACE BE WITH YOU

As pastors of Catonsville Presbyterian Church, we know that this is a community of love, care, and true welcome. We pray that you will experience our hospitality and our delight in your presence.

Not only do we welcome you and your family, but we seek to welcome the full range of experiences, identities, and feelings that you carry. Our life together is often marked by a desire to thoughtfully engage God's world and our own humanity. We're compelled by the reality that the Christian life is often full of doubt, fear, loneliness, shortfalls, and uncertainty, in the same way that it can be full of beauty, belonging, love, and hope.

Whoever you are today, whoever you have been, and whoever you have yet to be: you are welcome in this space. We hope to meet you this morning, and if not, we hope to say hello in the coming days. If you are interested in learning more about our ministry at Catonsville Presbyterian Church, consider opening your phone's camera and following the QR



code on this page. We'll send a short email with some ways to get connected this week and in the weeks to come.

Once again, welcome. You are a beloved child of God.

Ken Kovacs

Pastor • kkovacs@catonsvillepres.org

Dorothy Boulton

Associate Pastor • dboulton@catonsvillepres.org

WELCOME TO WORSHIP

ABOUT OUR CONGREGATION

We actively engage our intellects and our hearts in what we believe to be true: that God's peace, justice, and radical love are good news for every corner of our lives. We seek to be a place of freedom and liberation, where people of all ages and backgrounds deepen their connection to God and others while making a tangible difference in our Catonsville community and throughout the world.

Rooted in this faith, our congregation proudly affirms the gifts, callings, and God-given identities of LGBTQIA+ members, friends, and guests. God invites all of us to explore and discover the person God has created and known before all time.

CHILDREN AND YOUTH MINISTRIES

Educational ministries are currently held on the second week of each month. These Second Sundays include childcare and youth programming beginning at 10:00 a.m. and multi-age church school for those in kindergarten through fifth grade. Visit catonsvillepres.org/ministries/families to learn more.

Today, you can find children's bulletins, books, and activities in the back of the sanctuary. The Fellowship Hall is available for families to use if desired. The service can be heard in the room and there's plenty of space for active children.

WELCOMING ALL GOD'S PEOPLE

Catonsville Presbyterian Church recognizes that people of all ages have varying abilities and needs. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misrepresented as inappropriate. Please reach out. Ask if there is a way you might assist and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

“Attention changes the world... How you attend to something—or don’t attend to it—matters a very great deal.”

Iain McGilchrist, *The Matter with Things: Our Brains, Our Delusions and the Unmaking of the World* (Perspectiva Press, 2021)

ORDER OF WORSHIP

Service for the Lord's Day

GATHERING AROUND THE WORD

PRELUDE

Nun komm, der Heiden Heiland, BWV 659
("Savior of the Nations, Come")
Johann Sebastian Bach

Nun komm, der Heiden Heiland is a plainchant-based Lutheran chorale with a long history. The original chant is attributed to Ambrose of Milan (340-397) and was first adapted as a chorale by Martin Luther in 1523. Bach wrote five different settings of this tune, and today's prelude is one of the most beautiful and expressive of all his chorale settings. The walking bass in the pedal supports a rich duet and a lavishly ornamented melody. Enjoy the final statement—which is not Bach's composition, but rather, quotes Buxtehude!

† CALL TO WORSHIP

(The congregation responds aloud with the bold text)

We are waiting in the darkness together,
waiting for God's light to dawn, waiting to be renewed.

Restore us, O God. Let us see your face.

We are like clay awaiting the potter.

Restore us, O God. Let us see your face.

Teach us to keep alert as we wait.

Restore us, O God. Let us see your face.

Sustain us this day as we worship you.

Come, let us worship God!

† HYMN # 83

"Come, Thou Long-Expected Jesus"

PRAYER OF ADORATION

† Please rise in body or in spirit

LIGHTING OF THE FIRST ADVENT CANDLE

Barbara Renton

RESPONSE: HYMN # 842

“The Lord Is My Light”

The Lord is my light, my light and sal - va - tion: in
God I trust; in God I trust. The

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. It contains a whole note G4, followed by a repeat sign, then quarter notes A4, B4, C5, and D5, followed by a quarter rest, then quarter notes E5, F5, G5, and A5, and ends with a quarter note B5 marked with an asterisk. The second staff begins with a treble clef and a key signature of one flat. It contains quarter notes G4, A4, B4, and C5, followed by a quarter rest, then quarter notes D5, E5, and F5, and ends with a quarter note G5 marked with a fermata and a repeat sign.

CALL TO CONFESSION

PRAYER OF CONFESSION

Merciful God, as we watch and wait for signs of your expansive love,
forgive our narrow thinking.

As we repent in the wilderness with John,
we confess that we often lack the imagination to testify to the coming light.

As we visit the home of Elizabeth,
**we lament our loss of wonder
and our failure to recognize miracles among us.**

Even as we hear the witness of the angels and the shepherds,
**we confess that we do not make haste to go and see the Christ.
Forgive our apathy and small-mindedness.
When the wait is over and all is finished,
open our minds to recognize the strength and wisdom of Christ,
God with us.**

Silent prayer of confession

ASSURANCE OF PARDON

Hear this good news: in Christ, there is strength and wisdom,
expansive love and everlasting grace.

We are forgiven and being transformed
to go and proclaim the wonder
of the one who is coming.

Come, Lord Jesus. Come.

† RESPONSE OF PRAISE: HYMN # 654 “In the Lord I’ll Be Ever Thankful”



In the Lord I'll be ev - er thank - ful; in the Lord I will re -
joice! Look to God; do not be a - fraid. Lift up your
voic - es; the Lord is near. Lift up your voic - es; the Lord is near.

LIFE IN COMMUNITY



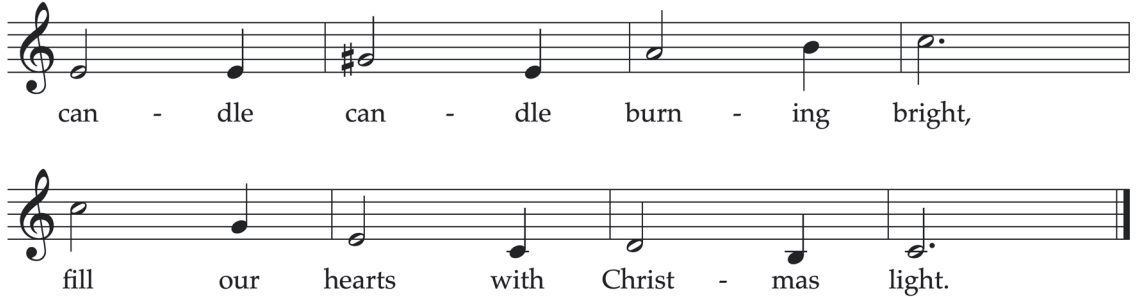
Come in your faith, and in your doubt! If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.

Upcoming events and recent announcements are available in the back of the bulletin and on our website at catonsvillepres.org.

PROCLAIMING THE WORD

CHILDREN'S MESSAGE

Light the Ad - vent can - dle, one:
Now the wait - ing has be - gun;
we have start - ed on our way,
time to think of Christ - mas day.
Can - dle, can - dle, burn - ing bright,
shin - ing in the cold win - ter night;



PRAYER FOR ILLUMINATION

Gracious God, heaven and earth will pass away, but your words will not pass away. Your Word stands forever. May our generation be attentive, so that by the power of the Holy Spirit, we remember your ways and gladly do right, meeting you wherever and whenever you appear. In Christ's name. Amen.

SCRIPTURE

Mark 13:24-37
Pages 50-51 of the New Testament

HYMN # 89 (VERSES 1-2)

"My Soul in Stillness Waits"

SERMON

"Attention"
Ken Kovacs

RESPONDING TO THE WORD

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS

If you would like to contribute financially to Catonsville Presbyterian Church, scan the QR code or use the offering plates in the rear of the sanctuary.



OFFERTORY

Lost in the Night, Kyle Haugen
Finnish song, translated by Olav Lee

Lost in the night do the people yet languish,
longing for morning the darkness to vanquish,
plaintively heaving a sigh full of anguish.
Will not day come soon? Will not day come soon?

Must we be vainly awaiting the morrow?
Shall those who have light no light let us borrow,
giving no heed to our burden of sorrow?
Will you help us soon? Will you help us soon?

Sorrowing wanderers, in darkness yet dwelling,
dawned has the day of a radiance excelling,
death's dreaded darkness forever dispelling.
Christ is coming soon. Christ is coming soon!

† DOXOLOGY # 607

“Praise God, from Whom All Blessings Flow”

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

† PRAYER OF DEDICATION

Christ calls us to live generous and grateful lives. Take these gifts we offer today, O God, and use them to the fulfillment of Christ's ministry. May these gifts help to free the captives, heal the sick, comfort the lonely, feed the hungry, heal the wounded. As Christ's hands and feet, use us too, in service to building your beloved community. Amen.

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Table

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Let us open our hearts.

We open them to God.

Let us give thanks to the Holy One.

It is right to lift up thanks and praise.

Great deliver, how wondrous are your deeds!

You created the world and all that is in it...

...Now send us again your life-giving Spirit and recharge your promise within us, for we are eagerly awaiting our Christ to fill our lives in new ways.

As we wait, we join in the chorus of heaven:

Ho - ly, ho - ly, ho - ly Lord.

God of power and might.

Heaven and earth are full of your glo - ry. Ho -

san - na in the high - est.

† Please rise in body or in spirit

Bles - sed is he, O bles - sed is he who
comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

So with gratitude and expectation, we remember that Jesus took bread, blessed, broke, and gave it...

...Now, as we wait for him to come again, O God, stir up your power and restore us by sending your Holy Spirit to infuse us with hope in the great mystery of our faith:

Christ had died.

Christ is risen.

Christ will come again.

All glory and honor are yours, eternal God,
through Christ, with Christ, in Christ,
in the unity of the Holy Spirit, now and forever.
And hear us as we pray,

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.**

Breaking the Bread and Sharing the Cup

Prayer of Gratitude

Our hearts are full, O God. We leave this time, this space, with gratitude. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit and with joy, that we may proclaim your redeeming love to the world. Amen.

Passing of the Peace

† **HYMN # 105**

“People, Look East”

† **BENEDICTION**

Keep alert.
Keep awake.
Pay attention.

God is doing awesome things we do not expect.
Christ is coming near to us with power and glory and tenderness.

May God strengthen us as we walk this way through Advent.

May Christ draw near to us,

And may the Holy Spirit awaken our spirits and open our hearts and minds
As we wait for the day of our Lord Jesus Christ. **Amen.**

† POSTLUDE

Nun komm, der Heiden Heiland, BWV 661
("Savior of the Nations, Come")
Johann Sebastian Bach

This jubilant version makes a fine postlude. The tune is heard in long notes in the pedal. Above the pedal is a fugue in three voices. The melody may be heard by discerning listeners in normal order, inverted (upside down) and retrograde (backwards). In Bach's time, the organ was traditionally silent for a time following the First Sunday of Advent, and this piece, traditionally played on Advent 1, radiates the joy and anticipation of Christ's coming before the organ falls silent and the quiet waiting begins.

WORSHIP PARTICIPANTS

Dorothy Boulton
Associate Pastor

Ken Kovacs
Pastor

Vickie Lord
Social media support

Keith and Kathy Glennan
A/V Production

Greg Knauf
Director of Music

Howie Nixon
Liturgist

Wendy Johnston
Organist and Assistant
Director of Music

SOURCES

Image: Photo by David Monje via
Unsplash.

*Call to Worship: Liturgy, Music, Preaching,
and the Arts*, Presbyterian Church
(USA) Office of Theology and Worship
(Louisville: Presbyterian Publishing
Corporation, 2023).

Glory to God: The Presbyterian Hymnal
(Louisville: Westminster John Knox
Press, 2013).

The Communion liturgy's *Sanctus*
comes from James MacMillan, part of
the St. Anne's Mass and reprinted in
*Common Ground: A Song Book for All
the Churches* (Edinburgh: St. Andrew's
Press, 1998)

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LEARNING & GROWING

Find resources and articles at catonsvillepres.org/belonging

Advent: Facing the Darkness Together

December 3 and 10 | Led by Ken Kovacs | 9:00 a.m. in the Library

“Advent,” says Fleming Rutledge, “begins in the dark.” And, therefore, it is not for the faint of heart. At the midnight of the Christian year, the season of advent is rife with dark, gritty realities, suffering, sin, alienation, oppression, and the apparent hiddenness and absence of God. Three articles will guide us through this season, we who might fear the dark. Visit catonsvillepres.org/belonging to read them.

Advent reminds us that God’s light shines in the darkness (John 1:5), but we might first have to face the darkness to see it. Join us for a rich, unconventional take on the meaning of this season.

Thursday Morning Bible Study

Next Meeting on December 7 | 10:30 a.m. in the Library and on Zoom

We’ll continue working our way through Ephesians this Thursday and examine Ephesians 5:3-20. We start at 10:30 a.m. and aim to finish up by noon. Bring your Bible! Visit catonsvillepres.org/belonging to find the complete schedule and Zoom information.

THIS ADVENT AT CPC

Visit catonsvillepres.org/advent to view all upcoming events.

Advent Devotionals

Copies of *Bless the Advent We Actually Have: A Daily Devotional for the Christmas Season* by Kate Bowler and *The Everything Happens Project* are available. A limited number of printed copies can be found today in the rear of the sanctuary. You can also download a copy at catonsvillepres.org/advent or contact the church office (office@catonsvillepres.org) to have one printed.

Troop 306 Christmas Tree Sales

Scout Troop 306 are selling Christmas trees in the front lot facing Frederick Road until December 23 (or sooner if all trees are sold). This project is the Troop's major fundraiser for the year and supports the entire operating and program budget, including merit badge and rank advancement materials, equipment, and leadership training. As an added bonus, Scout Pack 306 is excited to announce their "Trees & Treats" fundraiser during the weekend hours of the Troop Tree Sale. There will be many types of homemade holiday baked goods and hot chocolate for sale.

Pick up a tree or a few holiday treats during the following hours:

- Mondays through Thursdays, 6-8 p.m.
- Fridays, 6-9 p.m.
- Saturdays, 9 a.m. to 9 p.m. (including Trees and Treats)
- Sundays, noon to 8 p.m. (including Trees and Treats)

Advent Gathering

After worship today (December 3) there are activities for all ages. There will be crafts, refreshments, and gift assembly for "Christmas at Sea" through the Baltimore International Seafarer's Center (BISC).

Holiday Trivia Night

On Friday, December 8 at 7:00 p.m., we will be hosting a trivia night with dessert! Get ready to participate in Christmas trivia, with categories such as Christmas Music,

and Holiday Traditions. Please contact Stephanie Stevens (shfemrite@gmail.com) with any questions.

Cocoa and Carols

On December 10 at 6:00 p.m., we will gather for Cocoa and Carols outside the ramp entrance. A brass quintet will accompany our time together while we celebrate Advent and drink plenty of hot chocolate. Please be sure to bundle up and wear comfortable shoes, as this event will be entirely outdoors.

Festive Service of Music

Worship on December 17 will be led by the choir and consist primarily of music and Scripture.

Cookie Walk

Join in the fun as we bring back the Cookie Walk on December 17, 2023 after worship in the Fellowship Hall. If you'd like to participate, you will need to bake 6 to 7 dozen fancy cookies or candy. You should be careful to label any allergens. Sign up at tinyurl.com/cpc-cookies. Proceeds will go to the Santi School in Nepal. Thank you for helping us bring back this wonderful tradition! Contact Megan Percy (mpeercy@umd.edu) or Alison Enokian (aenokian@gmail.com) with questions.

Blue Christmas

The winter solstice is December 21, 2023, and is the longest night of the year. We will gather a few days prior, on Monday, December 18 at 7 p.m. for a service that honors the grief, loss, and sorrow that is often held around Christmastime. This quiet, contemplative service will be held in the sanctuary.

Family Christmas Eve Service

Our family Christmas Eve service will be held at 4:00 p.m. in the sanctuary. This service is structured to provide a comfortable, low-pressure space to worship on Christmas Eve. All ages are welcome!

Candlelight Christmas Eve Service

This gentle, intimate service of worship gathers us together for a night of Scripture and song. This service will include congregational singing as well as choral music. Join in worship at 8:00 p.m. in the sanctuary.

ANNOUNCEMENTS

Office Schedule

The church office will be closed this Wednesday and Thursday, December 6-7, while Michael Cuppett is away.

2024 Pledges

You can submit 2024 pledges by placing them in the offertory plates on Sunday mornings, completing the online pledge card at catonsvillepres.org/stewardship, or by mailing them to the church office. We are grateful for your generosity!

Winter Messenger

The winter edition of *The Messenger* was emailed out this past week. A limited number of print copies are available in the back and front of the sanctuary, and you can email the church office (office@catonsvillepres.org) to have one printed.

Family Christmas Eve Service

Our family Christmas Eve service is at 4 p.m. this year. Every child and youth is invited to contribute their gifts. Children and youth can choose from the following:

- Sharing your musical gifts by playing a piece for the prelude
- Reading a piece of liturgy or scripture during the service
- Dressing up and participating as a nativity character (e.g., Mary, Joseph, angels, shepherds, etc.)

Let Dorothy Boulton (dboulton@catonsvillepres.org) know by December 10 so that we can arrange a short rehearsal.

Book Drive

Church members are invited to help create a new resource library with the Dismantling Racism and Peace & Justice Committees. Please donate books that fit the broad theme of education on diversity, dismantling racism, social and structural change, and community building and revitalization. We want books for all ages—young children, youth, and adults—that that inspire, welcome, and challenge.

To share your recommendations and make a difference in Catonsville, bring your

donations to the Library on Sunday mornings or drop them off in the church office during the week!

Birthday Party for Westside Men’s Shelter

Cupcakes, games, and birthday gifts! Interested in celebrating December birthdays at the Westside Men’s Shelter with the Deacons on Tuesday, December 5, at 5:30 p.m.? Check the CPC Members and Friends page on Facebook to RSVP or contact Jen Lockard (jlockard@ariacreative.net). All guests must be over 18 and dressed modestly to attend.

Gifts for the McKim Center

All are invited to contribute gifts for the McKim Community Center Christmas party. Please place new, unwrapped gifts under the tree in the sanctuary from November 26 to December 10 or drop them by the church office. Craft kits, sports equipment, and board games are some suggested items. Thank you for helping make a child’s holiday bright.

GIVING UPDATE

We publish these numbers every week out of our gratitude for your financial giving. Thank you for your generosity toward our ministry and life together!

Actual income	\$ 710,447
Actual expense	\$ -747,120
Total	\$ -36,673

Per capita is set by the Presbytery of Baltimore at \$40 per member for 2024. Any contribution toward per capita is greatly appreciated.

CPC per capita total	\$ -16,280
Contributions received	\$ 2,210
Per capita balance	\$ -14,070

PLEDGE UPDATE

Thank you for your amazing response to this year’s stewardship campaign. We are so grateful for your generosity. If you expect to renew or make a pledge for 2024, please consider doing so by December 17.

Pledges received	38	<i>41% of the total pledges for 2023</i>
Total amount pledged	\$ 232,078	<i>62% of the amount pledged for 2023</i>

EVENTS THIS WEEK

Day	Event	Location/time	Contact
Today	Adult Education	Library, 9:00 a.m.	Ken Kovacs kkovacs@catonsvillepres.org
	Worship	Sanctuary, 10:30 a.m.	Church Office office@catonsvillepres.org
	Advent Gathering	Fellowship Hall, after worship	Dorothy Boulton dboulton@catonsvillepres.org
Mon.	Presbyterian Women	Zoom, 9:30 a.m.	Brenda Logue naylogue@aol.com
	Contemplative Prayer	France Room, 7 p.m.	Brenda Logue naylogue@aol.com
	Dismantling Racism	Zoom, 7:30 p.m.	Jeff Bolognese jabolognese@gmail.com
Tues.	Needlework Group	Zoom, 10:30 a.m.	Cindy Gunderson cinron.md@gmail.com
	Staff Meeting	Church House, 1 p.m.	Church Office office@catonsvillepres.org
Wed.	Session	Library, 7 p.m.	David Hutton dhutton1@verizon.net
Thurs.	Bible Study	Library and Zoom 10:30 a.m.	Ken Kovacs kkovacs@catonsvillepres.org
	Choir Rehearsal	Sanctuary, 7 p.m.	Greg Knauf gknauf@catonsvillepres.org
Fri.	Holiday Trivia Night	Fellowship Hall, 7 p.m.	Stephanie Stevens shfemrite@gmail.com
Next Sun.	Worship	Sanctuary, 10:30 a.m.	Church Office office@catonsvillepres.org
	Cocoa and Carols	Ramp entrance, 6:00 p.m.	Church Office office@catonsvillepres.org

Catonsville Presbyterian Church

1400 Frederick Rd., Catonsville MD 21228
catonsvillepres.org • (410) 747-6180

@CatonsvillePres on Facebook, Instagram and YouTube
Please note that today's service is streamed.



**STEPHEN
MINISTRY**



**COVENANT NETWORK
OF PRESBYTERIANS**

83 Come, Thou Long-Expected Jesus

1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
 3 Born thy peo - ple to de - liv - er, born a child and yet a king,
 4 By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

from our fears and sins re - lease us; let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for - ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

For You, O Lord, My Soul

89

in Stillness Waits

My Soul in Stillness Waits



For you, O Lord, my soul in still-ness waits; tru-ly my hope is in you.



1 O Lord of Light, our on - ly hope of glo - ry,
 2 O Spring of Joy, rain down up - on our spir - its;
 3 O Root of Life, im - plant your seed with - in us,
 4 O Key of Knowl - edge, guide us in our pil - grim-age;
 5 Come, let us bow be - fore the God who made us;
 6 Here we shall meet the Mak - er of the heav - ens,



your ra-diance shines in all who look to you; come, light the
 our thirst - y hearts are yearn - ing for your word; come, make us
 and in your ad - vent, draw us all to you, our hope re -
 we ev - er seek, yet un - ful-filled re - main; o - pen to
 let ev - ery heart be o - pened to the Lord, for we are
 Cre - a - tor of the moun-tains and the seas, Lord of the



hearts of all in dark and shad - ow.
 whole, be com - fort to our hearts.
 born in dy - ing and in ris - ing.
 us the path - way of your peace.
 all the peo - ple of God's hand.
 stars, and pres - ent to us now.

With a paraphrase of Psalm 62:5 as a refrain, this Advent text adapts four of the "Great O" antiphons (all of which can be seen in no. 88), combining them with a paraphrase of Psalm 95:6-7 and an echo of a medieval hymn. This rich blend yields a wealth of imagery and meaning.

105

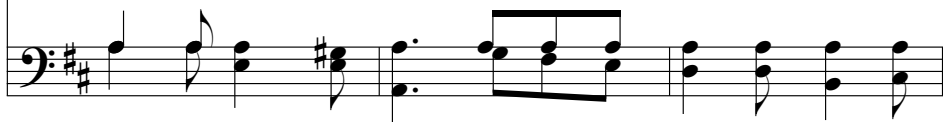
People, Look East



1 Peo - ple, look east. The time is near of the
 2 Fur - rows, be glad. Though earth is bare, one more
 3 Birds, though you long have ceased to build, guard the
 4 Stars, keep the watch. When night is dim one more
 5 An - gels, an - nounce with shouts of mirth Christ who



crown - ing of the year. Make your house fair as you are
 seed is plant - ed there. Give up your strength the seed to
 nest that must be filled. E - ven the hour when wings are
 light the bowl shall brim, shin - ing be - yond the frost - y
 brings new life to earth. Set ev - ery peak and val - ley



Peo - ple, look



a - ble; trim the hearth and set the ta - ble.
 nour - ish, that in course the flower may flour - ish.
 fro - zen God for fledg - ing time has cho - sen.
 weath - er, bright as sun and moon to - geth - er.
 hum - ming with the word, the Lord is com - ing.



This text was written to provide a new Advent text for an existing carol tune, here named for the city in eastern France where it originated. The author has imaginatively expressed the cosmic implications of Christ's coming by addressing each stanza to a part of creation.

JESUS CHRIST: ADVENT

east and sing to - day:



Peo - ple, look east:

Love, the Guest, is on the way.

Love, the Rose, is on the way.

Love, the Bird, is on the way.

Love, the Star, is on the way.

Love, the Lord, is on the way.

Peo - ple, look east:

(Love is on the way.)

