

All Saints' Sunday

SERVICE FOR THE LORD'S DAY

NOVEMBER 5, 2023

10:30 A.M.

PEACE BE WITH YOU

As pastors of Catonsville Presbyterian Church, we know that this is a community of love, care, and true welcome. We pray that you will experience our hospitality and our delight in your presence.

Not only do we welcome you and your family, but we seek to welcome the full range of experiences, identities, and feelings that you carry. Our life together is often marked by a desire to thoughtfully engage God's world and our own humanity. We're compelled by the reality that the Christian life is often full of doubt, fear, loneliness, shortfalls, and uncertainty, in the same way that it can be full of beauty, belonging, love, and hope.

Whoever you are today, whoever you have been, and whoever you have yet to be: you are welcome in this space. We hope to meet you this morning, and if not, we hope to say hello in the coming days. If you are interested in learning more about our ministry at Catonsville Presbyterian Church, consider opening your phone's camera and following the QR code on this page. We'll send a short email with some ways to get connected this week and in the weeks to come.



Once again, welcome. You are a beloved child of God.

Ken Kovacs

Pastor • kkovacs@catonsvillepres.org

Dorothy Boulton

Associate Pastor • dboulton@catonsvillepres.org

WELCOME TO WORSHIP

ABOUT OUR CONGREGATION

We actively engage our intellects and our hearts in what we believe to be true: that God's peace, justice, and radical love are good news for every corner of our lives. We seek to be a place of freedom and liberation, where people of all ages and backgrounds deepen their connection to God and others while making a tangible difference in our Catonsville community and throughout the world.

Rooted in this faith, our congregation proudly affirms the gifts, callings, and God-given identities of LGBTQIA+ members, friends, and guests. God invites all of us to explore and discover the person God has created and known before all time.

CHILDREN AND YOUTH MINISTRIES

Educational ministries are currently held on the second week of each month. These Second Sundays include childcare and youth programming beginning at 10:00 a.m. and multi-age church school for those in kindergarten through fifth grade. Visit catonsvillepres.org/ministries/families to learn more.

Today, you can find children's bulletins, books, and activities in the back of the sanctuary. The Fellowship Hall is available for families to use if desired. The service can be heard in the room and there's plenty of space for active children.

WELCOMING ALL GOD'S PEOPLE

Catonsville Presbyterian Church recognizes that people of all ages have varying abilities and needs. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misrepresented as inappropriate. Please reach out. Ask if there is a way you might assist and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

ORDER OF WORSHIP

Service for the Lord's Day

GATHERING AROUND THE WORD

PRELUDE

Kommst du nun, Jesu, vom Himmel herunter,
("Come thou Jesus, from heaven to earth")
BWV 650, Johann Sebastian Bach.

The tune for this chorale is played by the feet in the pedal and is an ornamented version of the well-known LOBE DEN HERREN, or *Praise to the Lord, the Almighty*. Bach wrote this setting as a transcription of a cantata and the original was played by a string ensemble and sung. One can hear the string figuration in the high-flying soprano violin and in the accompanying cello and string bass.

† CALL TO WORSHIP

(The congregation responds aloud with the bold text)

O taste and see that the Lord is good;
Happy are those who take refuge in God.

With hearts and hands and voices,
let us praise the Lord.

Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God, forever and ever.

Come, let us worship God!

† HYMN # 1

"Holy, Holy, Holy! Lord God Almighty!"

PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

Gracious God, you call us your children and cover us with your love. We would seek to be merciful as you are, and to show compassion as you do, but we fail to live the life to which we have been called. Where we ought to forgive, we condemn; the evil we should shun, we embrace. Forgive our sinful ways, tame our wayward wills, heal our broken hearts, that Christ's light might shine ever brighter in us and through us.

Silent prayer of confession

ASSURANCE OF PARDON

Hear the good news!

Anyone who is in Christ is a new creation.
The old life has gone; a new life has begun.

Know that you are forgiven, and claim God's peace.

Thanks be to God!

† RESPONSE OF PRAISE: HYMN # 619

“Praise My Soul, the
God of Heaven”

Praise, my soul, the God of heaven;
glad of heart your carols raise;
ransomed, healed, restored, forgiven,
who, like me, should sing God's praise?

Alleluia! Alleluia!

Praise the Maker all your days!

Praise God for the grace and favor
shown our forebears in distress;
God is still the same forever,
slow to chide, and swift to bless.

Alleluia! Alleluia!

Sing our Maker's faithfulness!

† Please rise in body or in spirit

LIFE IN COMMUNITY



Come in your faith, and in your doubt! If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.

Upcoming events and recent announcements are available in the back of the bulletin and on our website at catonsvillepres.org.

MOMENT FOR STEWARDSHIP

Megan Long

PROCLAIMING THE WORD

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION

Pour out your Spirit upon us, O God; with your Word, enlighten the eyes of our hearts that we might live in hope; through Jesus Christ, our Lord. Amen.

SCRIPTURE

Psalm 34:1-10, 22
Page 508 of the Old Testament

SCRIPTURE

Revelation 7:9-12
Page 249 of the New Testament

SERMON

"In Harmony Divine"
Ken Kovacs

RESPONDING TO THE WORD

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS

We give out of abundance, whatever that may be. If you would like to contribute financially to Catonsville Presbyterian Church, scan the QR code or use the offering plates in the rear of the sanctuary.



OFFERTORY

Hear My Prayer, Moses Hogan

O Lord, please hear my prayer; In the morning when I rise.
It's your servant bound for glory. O dear Lord, please hear my prayer.

O Lord, please hear my prayer. Keep me safe within your arms.
It's your servant bound for glory. O dear Lord, please hear my prayer.

When my work on earth is done, and you come to take me home,
Just to know I'm bound for glory; and to hear you say, "well done!"
Done with sin and sorrow. Have mercy.

† DOXOLOGY # 607

"Praise God, from Whom All Blessings Flow"

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

† PRAYER OF DEDICATION

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

† HYMN # 529

"Draw Us in the Spirit's Tether"

† Please rise in body or in spirit

SACRAMENT OF THE LORD'S SUPPER

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

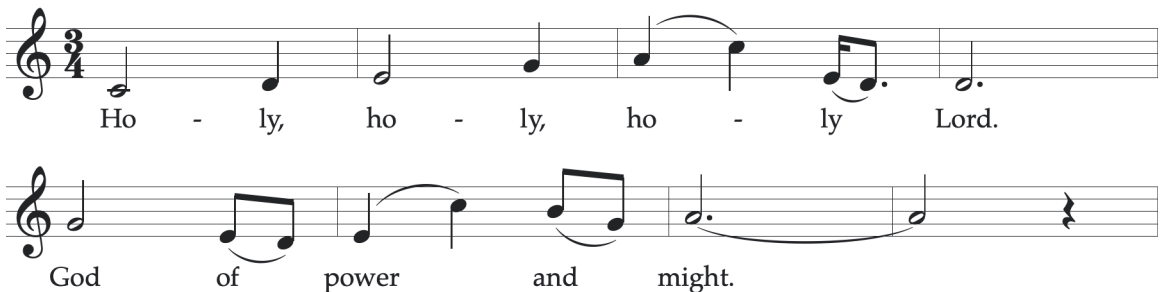
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise be to you,
most holy God, giver of all life.

You made us for companionship and shaped us for love;
you gave us your good earth and taught us to care;
you established your law that we might learn justice
and give you honor with our lives.

We forgot how to love;
we ceased to heed and failed to abide by your life-giving law.
You sent us prophets to call us back to you and
when that was not enough,
you came—Word made flesh, your very being—
and overwhelmed us with your love.
And so we sing with all the saints on earth
and all the angels in heaven:



Ho - ly, ho - ly, ho - ly Lord.
God of power and might.

Heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est.
 Bles - sed is he, O bles - sed is he who
 comes in the name of the Lord. Ho -
 san - na in the high - est. Ho -
 san - na in the high - est.

In Jesus you blessed us as never before.
 Thank you for the ways he taught us in word and deed:
 he fed us in homes and on hillsides;
 he healed us in body, mind, and soul
 and showed us that true greatness is in humility
 and true power in weakness.

† Please rise in body or in spirit

**With hearts lifted high, we remember and give thanks for the saints
whom you have called home, who surround us as witnesses of your love
and urge us on to be ever faithful:**

Carole Baumann	Joseph Dawson	Beatrice Reed Myers
Ralph Braun	George Ellers	John Michael "Mike" O'Hearn
Margaret Brinkmann	Julia Hitchcock	Norman Peercy
Judith A. Bucher	Albert Hodkinson	Aaron Plymouth
John H. Bucher	Noelle Jackson	Thelma Renner
Robert John Burriesci	Hanju Lee	Virginia Renner
Michael Patrick Cantwell	Howard Lutz	Susan Schroeder
Peggy Carr	Dolores Martish	Rachel R. Schultise
Lauri Cohn	Michael Martish	Matthew Shanley
Mary Cora Childs	Elizabeth Moore	Jacob "Jack" Sitter
Michael Crane	Peter Joseph Murdza	

Silence is kept.

How can we thank you for the gift he gave?
When the world did its worst,
he took on our death
that we might be clothed in light and life.

Raised to new life, still bearing the scars,
Jesus promised us an Advocate and Guide.
Thank you for the Spirit at work in us and among us,
who strengthens and sustains,
challenges and prods,
gives us life and surprises us with signs of your unending grace.

Pour out your Holy Spirit now upon this bread and wine,
that it may be to us the body and blood of Christ
and anoint us that we might be one with him and one another.

With thanksgiving, we offer ourselves to you now, Holy Three in One—
our bodies to do your work and our voices to sing your praise—
grateful, even now, that when this earthly life has ended
you will welcome us home,
where we will live in eternal joy with you and all the saints,
bathed in light and lost in unending songs of praise.

**Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to you, O God, forever and ever!**

And so we pray,

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.**

Sharing of the Meal

Music During Communion

Prayer of Gratitude

**Gracious God, we thank you for feeding us with the body and blood of
your son, Jesus Christ. May we, who share his body, live his risen life; we,
who drink his cup, bring life to others; we, whom the Spirit lights, give
light to the world. Keep us firm in the hope you have set before us, so that**

† Please rise in body or in spirit

we and all your children shall be free; and the whole earth live to praise your name; through Jesus Christ our Lord. Amen.

† **PASSING OF THE PEACE**

† **HYMN # 326**

“For All the Saints”

† **BENEDICTION**

† **POSTLUDE**

Shall We Gather at the River?
Setting by Richard Elliott

Dr. Robert Lowry was thinking about the many people who passed away during a severe epidemic in Brooklyn, NY, in 1864 when he wrote the text and music for this hymn. He wondered “shall we meet again? We are parting at the river of death, shall we meet at the river of life?” Richard Elliott’s arrangement, resounds with a triumphal “yes, we’ll gather at the river!”

SOURCES

Image: *Adoration of the Mystic Lamb* (1432) by Hubert and Jan Van Eyck, part of the Ghent Altarpiece.

Sanctus during Communion: James MacMillan, *St. Anne’s Mass*, reprinted in *Common Ground: A Song Book for All the Churches* (Edinburgh: St. Andrew Press 1998)

Glory to God: The Presbyterian Hymnal (Louisville: Westminster John Knox Press, 2013).

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WORSHIP PARTICIPANTS

Dorothy Boulton
Associate Pastor

Greg Knauf
Director of Music

Cheryl Thurber
Liturgist

Keith and Kathy Glennan
A/V Production

Kenneth E. Kovacs
Pastor

Wendy Johnston
Organist and Assistant
Director of Music

Vickie Lord
Social media support

LEARNING & GROWING

Find resources and articles at catonsvillepres.org/belonging

God's Glorious Creation

November 5 and 19 | Led by Mark Buehlman | 9:00 a.m. in the Library

God is longing for us to connect with God's glorious creation, and to be good stewards of it. The two November classes will cover a couple of areas of God's creation: the "just right" timing of climate, and the breathtaking design of plants, animals, and natural systems. As part of the sessions, we will discuss some of the science involved, human impacts, and ways we and the church can protect and help restore these systems. Led by Mark Buehlman, author, speaker, inventor, and teacher, who has over 45 years of diverse environmental experience. Most recently, he worked for 11 years as an Adjunct Professor at the Community College of Baltimore County, where he taught Environmental Science and Environmental Law.

Thursday Morning Bible Study

Thursday, November 9 | 10:30 a.m. in the Library

This fall, we're exploring the Letter to the Ephesians. Just bring your Bible and join us at 10:30 a.m. (in the library or via Zoom). We finish promptly at noon. Visit catonsvillepres.org/belonging to view the schedule or access the Zoom meeting.

Note: Bible study will take a fall break on November 16 and 23.

† Please rise in body or in spirit

ANNOUNCEMENTS

Today's Flowers

Today's flowers were given by the Carr family for the glory of God and in memory of Peggy Carr.

Clothing Drive for Westside Men's Shelter

Deacons are collecting winter clothing for the Westside Men's Shelter, especially coats, hats, gloves, long underwear, and warm boots. Collection bins in the sanctuary, Fellowship Hall, and on the Church House porch will be available for donations from November 1, 2023 through January 31, 2024. There are three ways you can give:

1. Drop off items in the collection bins
2. Make a financial gift through the online giving form by selecting "Westside Men's Shelter" from the available funds.
3. Make a check out to CPC and include "Westside Men's Shelter Clothing" in the memo line.

Contemplative Prayer and Meditation

The Contemplative Prayer and Meditation group will be gathering in person several times in the coming months. The next in-person meeting will be tomorrow, Monday, November 6 at 7:00 p.m. Regular Zoom meetings will continue on Mondays at 7:00 p.m. as scheduled. Contact Brenda Logue (naylogue@aol.com) with questions.

Memorial Service for Ted Dürr

This Saturday, November 11 at 10:00 a.m., a memorial service for the Rev. Ted Dürr will be held at Our Lady of the Angels in the Charlestown community. Ken Kovacs will be officiating the service.

Cookie Walk

Mark your calendar to stay after worship on December 17, because the cookie walk is back! More information will be published in the bulletin, weekly email, and Messenger, so keep your eyes peeled for details. Contact Megan Percy (mpeercy@umd.edu) or Alison Enokian (aenokian@gmail.com) with questions.

Trivia Night

On Friday, December 8 at 7:00 p.m., we will be hosting a trivia night with dessert! Get ready to participate in Christmas trivia, with categories such as Christmas Music, Holiday Traditions, and Exegetical Analysis of the Nativity from the Synoptic Gospels (just kidding - that category is for Ken and Dorothy!) Please contact Stephanie Stevens (shfemrite@gmail.com) with any questions.

Christmas at Sea

The Mission Committee asks for the congregation’s support and participation in the Christmas at Sea project through the Baltimore International Seafarers’ Center (BISC). We will prepare Christmas gift bags for seafarers arriving on cargo ships into the Port of Baltimore. Lee Van Koten, who died in early 2022, was instrumental in forging our involvement with BISC. Lee wrote, “Christmas is always a lonely one” for seafarers, far from their home and loved ones. These bags are a small token of appreciation for their efforts to keep the world economy functioning.” We hope to continue Lee’s legacy with a goal of making at least 60 gift bags.

You can get involved in several ways:

1. Financially sponsor a bag for \$15 by selecting “Seafarers Christmas at Sea” from the funds drop-down menu or by writing a check (please specify “Christmas at Sea” in the memo).
2. Make a bag by filling a one-gallon Ziploc bag with approved items.

Stop by our table in the Fellowship Hall any Sunday in November to get details, see a sample, and pick up a bag to fill. We’ll assemble gift bags after worship on December 3 during the Advent gathering.

GIVING UPDATE

We publish these numbers every week out of our gratitude for your financial giving. Thank you for your generosity towards our ministry and life together!

Actual income	\$ 666,418
Actual expense	\$ - 667,655
Total	\$ - 3,328
<i>Per capita</i>	<i>\$ 2,010</i>

EVENTS THIS WEEK

The most accurate and up-to-date calendar is available on our website at catonsvillepres.org/events.

Day	Event	Location/time	Contact
Today	Worship	Sanctuary, 10:30 a.m.	Church Office office@catonsvillepres.org
Mon.	Monday Morning Circle	Zoom, 9:30 a.m.	Brenda Logue naylogue@aol.com
	Contemplative Prayer	France Room, 7 p.m.	Brenda Logue naylogue@aol.com
	Dismantling Racism Committee	Zoom, 7:30 p.m.	Jeff Bolognese jabolognese@gmail.com
Tues.	Needlework Group	Zoom, 10:30 a.m.	Cindy Gunderson cinron.md@gmail.com
	Staff Meeting	Church House, 11 a.m.	Church Office office@catonsvillepres.org
	Adult Education Committee	Zoom, 7 p.m.	Susan Jaeger susan.jaeger7@gmail.com
Wed.	Wednesday Night Circle	7 p.m.	Vickie Lord lord.victoria@gmail.com
	Child Care Council	Zoom, 7 p.m.	Richard Johns richardwjohns@msn.com
Thurs.	Bible Study	Library/ Zoom, 10:30 a.m.	Ken Kovacs kkovacs@catonsvillepres.org
	Choir Rehearsal	Sanctuary 7:00 p.m.	Greg Knauf gknauf@catonsvillepres.org
	Christian Ed Committee	Zoom, 7 p.m.	Jeff Bolognese jabolognese@gmail.com
Sat.	Memorial for Ted Dürr	Our Lady of the Angels, 10 a.m.	Church Office office@catonsvillepres.org

Catonsville Presbyterian Church

An Earth Care Congregation of the Presbyterian Church (U.S.A.)

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@CatonsvillePres on Facebook, Instagram and YouTube



**STEPHEN
MINISTRY**

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The first system of the musical score is in G major (one sharp) and 4/4 time. It features a descant on the first line of the melody. The lyrics are: "4 Ho - ly," followed by four numbered lines of the hymn text. The accompaniment consists of two staves: a treble clef staff with chords and a bass clef staff with a simple harmonic accompaniment.

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

The second system continues the musical score. The lyrics are: "ho - ly," followed by a four-line stanza. The musical notation continues with the same instrumental accompaniment as the first system.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지 못하네
거룩하신 이가 주님밖에 누구
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

Praise, My Soul, the God of Heaven 619

(Psalm 103)

1 Praise, my soul, the God of heav - en; glad of heart your
 2 Praise God for the grace and fa - vor shown our fore - bears
 3 Like a lov - ing par - ent car - ing, God knows well our
 4 An - gels, teach us ad - o - ra - tion; you be - hold God

car - ols raise; ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; God is still the same for - ev - er,
 fee - ble frame, glad - ly all our bur - dens bear - ing,
 face to face. Sun and moon and all cre - a - tion,

who, like me, should sing God's praise? Al - le - lu - ia!
 slow to chide, and swift to bless. Al - le - lu - ia!
 still to count - less years the same. Al - le - lu - ia!
 dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the Mak - er all your days!
 Al - le - lu - ia! Sing our Mak - er's faith - ful - ness!
 Al - le - lu - ia! All with - in me, praise God's name!
 Al - le - lu - ia! Praise with us the God of grace!

This adaptation of an older paraphrase of Psalm 103 (see no. 620) is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies.

For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia!

to stanza 4