



World Communion Sunday

SERVICE FOR THE LORD'S DAY

OCTOBER 1, 2023

10:30 A.M.

PEACE BE WITH YOU

As pastors of Catonsville Presbyterian Church, we know that this is a community of love, care, and true welcome. We pray that you will experience our hospitality and our delight in your presence.

Not only do we welcome you and your family, but we seek to welcome the full range of experiences, identities, and feelings that you carry. Our life together is often marked by a desire to thoughtfully engage God's world and our own humanity. We're compelled by the reality that the Christian life is often full of doubt, fear, loneliness, shortfalls, and uncertainty, in the same way that it can be full of beauty, belonging, love, and hope.

Whoever you are today, whoever you have been, and whoever you have yet to be: you are welcome in this space. We hope to meet you this morning, and if not, we hope to say hello in the coming days. If you are interested in learning more about our ministry at Catonsville Presbyterian Church, consider opening your phone's camera and following the QR code on this page. We'll send a short email with some ways to get connected this week and in the weeks to come.



Once again, welcome. You are a beloved child of God.

Ken Kovacs

Pastor • kkovacs@catonsvillepres.org

Dorothy Boulton

Associate Pastor • dboulton@catonsvillepres.org

WELCOME TO WORSHIP

ABOUT OUR CONGREGATION

We actively engage our intellects and our hearts in what we believe to be true: that God's peace, justice, and radical love are good news for every corner of our lives. We seek to be a place of freedom and liberation, where people of all ages and backgrounds deepen their connection to God and others while making a tangible difference in our Catonsville community and throughout the world.

Rooted in this faith, our congregation proudly affirms the gifts, callings, and God-given identities of LGBTQIA+ members, friends, and guests. God invites all of us to explore and discover the person God has created and known before all time.

CHILDREN AND YOUTH MINISTRIES

Educational ministries are currently held on the second week of each month. These Second Sundays include childcare and youth programming beginning at 10:00 a.m. and multi-age church school for those in kindergarten through fifth grade. Visit catonsvillepres.org/ministries/families to learn more.

Today, you can find children's bulletins, books, and activities in the back of the sanctuary. The Fellowship Hall is available for families to use if desired. The service can be heard in the room and there's plenty of space for active children.

WELCOMING ALL GOD'S PEOPLE

Catonsville Presbyterian Church recognizes that people of all ages have varying abilities and needs. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misrepresented as inappropriate. Please reach out. Ask if there is a way you might assist and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

ORDER OF WORSHIP

Service for the Lord's Day

GATHERING AROUND THE WORD

PRELUDE

Neno Lake Mungu, setting by Anne Krentz Organ

Neno Lake Mungu, or "Listen, God is Calling," is a Swahili hymn from Kenya that uses the traditional African musical pattern of call and response. "Listen, God is calling, through the Word inviting, offering forgiveness, comfort, and joy." The complete text is #456 in the *Glory to God* hymnal.

INTROIT

"Oh, Qué Bueno es Jesus"
Puerto Rican folk hymn

Translation:

Oh, how good is Christ the Lord! On the cross he died for me.
He has pardoned all my sin. Glory to his name!
In three days he rose again. Glory to his name!

† CALL TO WORSHIP

(The congregation responds aloud with the bold text)

We gather from the west and the east,
from the south and the north,
to sit at the table in the Kingdom of God,
to dwell in the presence of the Living God,
to praise the God of peace.

How good and pleasant it is
when God's people live together in harmony.

Come, let us worship God!

† HYMN # 340

"This Is My Song" †

PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

Gracious Lord, creator of this universe,
in your generosity you have given us
a world of abundance and diversity,
yet we live guided by greed and selfishness.

We confess that we have defaced your creation
and poisoned our environment
through our consumerist behavior and desire for personal gain.

In Christ, you made us siblings
and intended for us to be together,
yet we have built walls to separate us
from those who are different.

Silence

You gave us wisdom and creativity,
yet we have used them to trick each other
and to develop weapons of destruction and death.

You gave us laws to order our lives,
yet we have abused them
to take revenge and punish our enemies.

Silence

We love war rather than strive for peace.
We ignore the poor and the weak
and honor the rich and powerful.

In all this, we have not lived according to your will.

Forgive us, Lord, for daring to boast in our human achievements
and for failing to recognize that you alone are worthy of praise.

In your mercy, forgive us our sins.

Silent prayer of confession

ASSURANCE OF PARDON

† **RESPONSE OF PRAISE: HYMN # 753** “Make Me a Channel of Your Peace”

LIFE IN COMMUNITY



Come in your faith, and in your doubt! If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.

Upcoming events and recent announcements are available in the back of the bulletin and on our website at catonsvillepres.org.

PROCLAIMING THE WORD

CHILDREN’S MESSAGE

PRAYER FOR ILLUMINATION

Guide us, O God, by your Word and Spirit, that in your light we may see light, in your truth find freedom, and in your will discover your peace; through Jesus Christ our Lord. Amen.

HYMN # 774

“There Is Now a New Creation”

SCRIPTURE

Ephesians 2:11-22
Pew Bible, page 192 of the New Testament

SERMON

“The Table of Peace”
Ken Kovacs

RESPONDING TO THE WORD

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS

We give out of abundance, whatever that may be. If you would like to contribute financially to Catonsville Presbyterian Church, scan the QR code or use the offering plates in the rear of the sanctuary.



Peace and Global Witness Offering

Through this special offering of the Presbyterian Church (U.S.A.), congregations and individuals are empowered to become peacemakers themselves.



Weekly Giving

Point your smartphone's camera at this QR code to give to the general fund, Deacons' fund, Adopt a Turkey, or other ministries.

OFFERTORY

"Ngothando," Mbuso Ndlovu

Translation:

Through love, only, we will conquer everything,
All situations cannot swallow (devour us)
Let us open our hearts, and let us fear nothing,
Through love...

Composer's note: *Ngothando* is a song written in IsiZulu, a language spoken by the Zulu people (*AmaZulu*) in South Africa. The song is a message to the rest of the world that it is only through love that we can conquer the barriers that stand

between us, the poverty and disease that surround us. Let's open our hearts and not fear the unknown. Let's search deep within ourselves, knowing that we do have enough resources.

† **DOXOLOGY # 607** "Praise God, from Whom All Blessings Flow"

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

† **PRAYER OF DEDICATION**

Generous God, we bring these our gifts to you as a symbol of our commitment to continue the work you have called us to do in your name — the work of reconciliation and peace and justice in the world and in our community. We offer our resources confident that you are the God of peace at work in the world. Transform these gifts so that your peace may be experienced at all times and in all ways. In the name of Jesus Christ, we pray. Amen.

HYMN # 526 "Let Us Talents and Tongues Employ"

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Table

Great Prayer of Thanksgiving and the Lord's Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

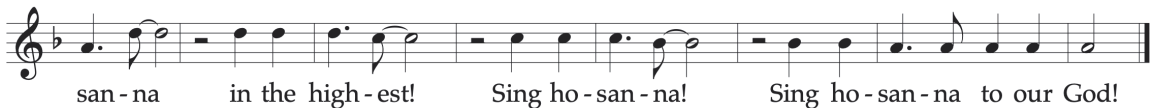
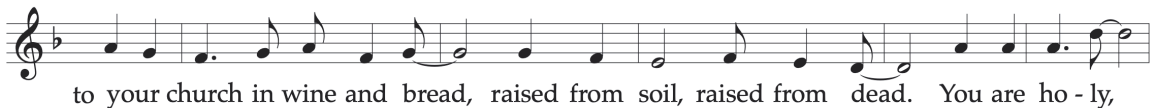
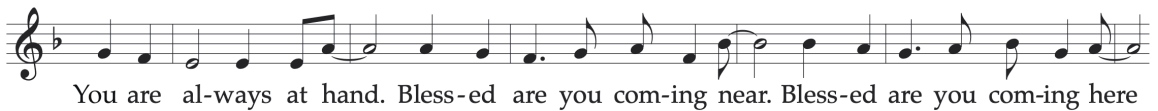
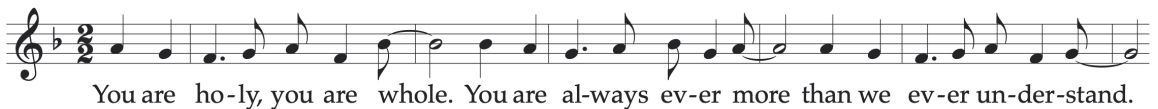
Creating God, source of our being, we give you thanks and praise,
for you have brought forth bread from the earth and fruit from the vine.

In the beginning you created people in your likeness.

In your likeness, you created people who multiplied and became many-
people of many genders, races, nationalities, and abilities.

You created the world and all that is in it without borders or walls
and you called it "good."

For this we praise you.



Jesus, our sibling, born of Mary in a stable in Palestine,
you confronted the powers and principalities of your time,
and welcomed those who society had cast aside as your friends.

For love and the liberation of your people,
you risked your life and were executed by the brokenness of empire,
yet even death could not put an end to the love you embody.
Out of death, you arose to new life and to live again among your people.
With joy we celebrate what you have done
and with dedication we follow you, transformed by your love,
as we proclaim the mystery of faith:

**Christ has died;
Christ has risen;
Christ will come again.**

Boundless God,
Pour out your Spirit on this bread and this cup.
Through these ordinary gifts that sustain us our bodies,
nourish us and transform us,
that we might remember that we belong to each other and to you.

Through this remembering,
Let us be reconciled to each other and to you.

Through this remembering,
May we tear down all boundaries and walls that we have built,

Through this remembering,
May all peoples in all places and times be united in you as we share this meal
and pray the words you taught us to pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.**

Breaking of the Bread

Music During Communion

Schmücke dich, o liebe Seele,
("Deck thyself, my soul, with gladness")
Johannes Brahms

PRAYER OF GRATITUDE

Gracious God, how can we thank you for such a gift? For you have met us, fed us, drawn us to you, bound us to one another. Now send us out to share your love, embody your peace, and live with hope until that day when you make all things new.

† PASSING OF THE PEACE

† HYMN # 318

"In Christ There Is No East or West"

† BENECTION

The Lord bless you and keep you,
the Lord make his face shine upon you
and be gracious to you,
the Lord turn his face toward you and give you peace.

May the grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all from now and forevermore.

Amen.

† HYMN # 765

"May the God of Hope Go With Us"

† POSTLUDE"

"What a Friend We Have in Jesus,"
setting by Robert Hobby

The text to "What a Friend We Have in Jesus" by Irish poet Joseph Scriven was written to comfort his mother when he learned that she was suffering from illness. Scriven himself was not unfamiliar with heartache and grief. In 1843, his fiancée accidentally drowned on the eve of their wedding. He decided to dedicate his life

† Please rise in body or in spirit

to preaching and serving God, ultimately moving to Canada to serve through his Plymouth Brethren faith. In 1860, he was engaged to marry again, but his fiancée contracted pneumonia and died before the marriage could take place. Joseph Scriven drowned in 1886 at the age of 66. His poem, “Pray Without Ceasing,” was set to music by Charles Converse and renamed “What a Friend We Have in Jesus.” Scriven never dreamed that his poem would become a favorite hymn for millions.

SOURCES

“2023 World Communion Sunday Liturgy,” *PC(USA) Special Offerings* (Louisville, KY: 2023).

Today’s Great Prayer of Thanksgiving was written by Emily Brewer for the Presbyterian Peace Fellowship.

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WORSHIP PARTICIPANTS

Dorothy Boulton
Associate Pastor

Mo Ewane
Liturgist

Keith and Kathy Glennan
Video Production

Wendy Johnston
Organist and Assistant
Director of Music

Greg Knauf
Director of Music

Kenneth E. Kovacs
Pastor

Vickie Lord
Social media support

LEARNING AND GROWING

Christian Nationalism

October 8 and 22 | Led by Ken Kovacs | 9:00 a.m. in the Library

Christian nationalism is a political ideology and cultural framework that seeks to merge American and Christian identities. In this day when both American identity and Christian identity are undergoing massive shifts in definition and meaning, the reappearance and rise of Christian Nationalism (CN) is an alarming, reactionary response. The subtitle of Andrew L. Whitebread's new and important work, *American Idolatry*, gets at the heart of the issue: *How Christian Nationalism Betrays the Gospel and Threatens the Church* (Brazos, 2023). CN subscribes to a particular understanding of who is "in" and who is intentionally left out or pushed to the margins, who belongs, and who doesn't.

Prepare for the session with the resources and articles available at catonsvillepres.org/belonging

Thursday Morning Bible Study

Every Thursday | 10:30 a.m. in the Library

This fall, we're exploring the Letter to the Ephesians. Written by the apostle Paul, or one of his disciples, to Christians living in and around Ephesus, this letter celebrates the life of the church, a unique community established by God through the work of Jesus Christ.

Just bring your Bible and join us at 10:30 a.m. (in the library or via Zoom). We finish promptly at noon. Visit catonsvillepres.org/belonging to view the schedule or access the Zoom meeting.

Youth Group

October 22 | 6:00 p.m. to 7:30 p.m. in the Fellowship Hall

Youth group for grades 6-12 is typically held on the third week of each month. Contact Dorothy Boulton (dboulton@catonsvillepres.org) with any questions.

ANNOUNCEMENTS

Thanks to the Columbarium Committee!

Thank you to the Columbarium Committee for hosting today's Fellowship Hour. The committee is available after worship with information about the columbarium and are eager to share about its ministry.

Accessing the Belonging Portal

Articles, resources, and a connect form are all available at catonsvillepres.org/belonging. The portal is pinned at the top of the private Facebook group, listed in the weekly email, and in the "Learning and Growing" section of the bulletin. You can also type the link directly into your web browser.

Exploring our Facilities

As we focus on our fall theme of connection, do you ever wonder what CPC looks like beyond the sanctuary and the Fellowship Hall? As part of our presence in the community and overall stewardship responsibilities, Catonsville Presbyterian Church is blessed with a large amount of space and buildings. The oldest buildings are over 100 years old!

Want to learn more? On Sunday, October 1, the Buildings and Grounds Committee will conduct a walk-around of the facility, including highlights such as our gym, the organ, our heating and air conditioning, our cell tower space (no ladder climbing), and our child care center. We will also visit the church house, and weather permitting, the gardens and woodlands. It should take about 30-45 minutes and involve climbing stairs. Wear comfortable, closed-toe shoes.

We hope you can join us for the walk-around, and that it can answer your questions and maybe spark further curiosity.

Confirmation Meeting

Ninth- and tenth-grade students and their families are invited to a confirmation interest meeting next Sunday, October 8, in the Library following worship. Jeff Bolognese and Dorothy Boulton will explain the confirmation process and describe the fun, growth, and discovery that's planned.

Fall Event for Contemplative Prayer and Meditation

You're invited to a fall in-person gathering with the Contemplative Prayer and Meditation group on Monday, October 2, at 7:00 p.m. in the France Room. After an introduction to silent meditation (or "centering prayer"), there will be a short practice session. Current members will share why they continue to be practitioners of this spiritual practice and how it has impacted them. If you're curious or feel drawn to a deeper connection with oneself and God, please join us! Contact Brenda Logue (naylogue@aol.com) with any questions.

Second Sunday

Next Sunday, October 8, is a Second Sunday. In the lower level, child care for infants to age five will begin at 10:00 a.m., along with multi-age church school beginning at the conclusion of the children's message. Use the stairs between the sanctuary and Fellowship Hall. At 10:00 a.m. the youth will gather in the upstairs rooms above the Library and France Room for Cocoa and Conversations.

Food Collection

The next Friday food collection is this coming week on October 6. Between 4-6 p.m., bring a few items to the small parking lot off Frederick Road to support our neighbors!

Trick or Treat Trail

Children are encouraged to wear costumes and visit the Woodlands for fun, fellowship, and candy after worship on October 29! Everyone is welcome to provide candy and/or volunteer for the event by signing up at tinyurl.com/cpc-trick-or-treat. Contact Jenny Hutton (jenhutton2010@gmail.com) or Jeff Bolognese (jabolognese@gmail.com) with any questions.

GIVING UPDATE

We publish these numbers every week out of our gratitude for your financial giving. Thank you for your generosity towards our ministry and life together!

Actual income	\$ 603,390
Actual expense	\$ - 615,576
Total	\$ -12,186
<i>Per capita</i>	<i>\$ 1,780</i>

† Please rise in body or in spirit

EVENTS THIS WEEK

The most accurate and up-to-date calendar is available on our website at catonsvillepres.org/events. Be sure to follow us on Instagram and Facebook for event updates, schedule changes, and corrections throughout the week.

Date	Event	Location/time	Contact
Mon.	Presbyterian Women	Zoom, 9:30 a.m.	Brenda Logue naylogue@aol.com
	Contemplative Prayer: Fall Welcome Event	France Room, 7 p.m.	Brenda Logue naylogue@aol.com
Tues.	Needlework group	Zoom, 10:30 a.m.	Cindy Gunderson cinron.md@gmail.com
	Staff Meeting	Church House, 1 p.m.	Church Office office@catonsvillepres.org
Wed.	Session Meeting	Library, 7 p.m.	David Hutton dhutton1@verizon.net
Thurs.	Bible Study	Library and Zoom, 10:30 a.m.	Ken Kovacs kkovacs@catonsvillepres.org
	Choir Rehearsal	Sanctuary, 7 p.m.	Greg Knauf gknauf@catonsvillepres.org
Fri.	Food Collection	4-6 p.m.	Jenny Hutton jenhutton2010@gmail.com

Catonsville Presbyterian Church

An Earth Care Congregation of the Presbyterian Church (U.S.A.)

1400 Frederick Rd., Catonsville MD 21218
catonsvillepres.org • (410) 747-6180

@CatonsvillePres on Facebook, Instagram and YouTube



**STEPHEN
MINISTRY**

340

This Is My Song

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O Lord of all earth's king - doms:

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 thy king - dom come; on earth thy will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 Let Christ be lift - ed up till all shall serve him,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - ery - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

The first two stanzas of this hymn were written between the 20th century's two world wars and focus on the theme of international peace. The third stanza, by another author and added later, uses the language of the Lord's Prayer to voice a distinctly Christian perspective.

TEXT: Stanzas 1–2, Lloyd Stone; stanza 3, Georgia Harkness, alt.

MUSIC: Jean Sibelius, 1899; arr. *The Hymnal*, 1933, alt.

Text St. 1–2 © 1934, ren. 1962 The Lorenz Corp.; St. 3 © 1964 The Lorenz Corp.

Music Arr. © 1933, ren. 1961 The Presbyterian Board of Christian Education (admin. Westminster John Knox Press)

FINLANDIA
 11.10.11.10.11.10

(#349, continued)

THE LIFE OF THE NATIONS

but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions:

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody in the upper staff begins with a quarter rest, followed by a series of chords and single notes. The lyrics are centered under the notes.

with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give thee; let thy will be done.

The second system of musical notation also consists of two staves in treble and bass clefs. The melody in the upper staff continues from the first system. The lyrics are centered under the notes. The system concludes with a double bar line.

753 Make Me a Channel of Your Peace

Prayer of St. Francis

D Bm A7 D Em A7

1 Make me a chan-nel of your peace. Where
 2 Make me a chan-nel of your peace. Where
 4 Make me a chan-nel of your peace. It

D Bm G Em A7

there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ing that we are par-doned, in

Em A7 Em7 A7

there is in-ju-ry, your par-don, Lord, and
 there is dark-ness, on-ly light, and
 giv-ing of our-selves that we re-ceive, and in

Em A7 D 1 2, 4 (Fine)

where there's doubt, true faith in you.
 where there's sad-ness, ev-er joy.
 dy-ing that we're born to e-ter-nal life.

G Em D Bm

3 O, Mas-ter, grant that I may nev-er seek so

Em A7 D A7 D D7

much to be con-soled as to con-sole, to be

Guitar chords do not correspond with keyboard harmony.

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.

753 Make Me a Channel of Your Peace

Prayer of St. Francis



1 Make me a chan-nel of your peace. Where
 2 Make me a chan-nel of your peace. Where
 4 Make me a chan-nel of your peace. It



there is ha - tred, let me bring your love. Where
 there's de - spair in life, let me bring hope. Where
 is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, and
 there is dark-ness, on - ly light, and
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
 where there's sad - ness, ev - er joy.
 dy - ing that we're born to e-ter - nal life.



3 O, Mas - ter, grant that I may nev - er seek so



much to be con - soled as to con - sole, to be

Guitar chords do not correspond with keyboard harmony.

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(#753, continued)

JUSTICE AND RECONCILIATION

The musical score is written on two staves in the key of D major (one sharp). The first staff contains the first two lines of music. The first line has four measures with chords G, Em, F#m, and Bm. The lyrics are "un - der-stood as to un - der - stand, to be". The second staff contains the next two lines of music. The first line has four measures with chords E, E7, A, and E. The lyrics are "loved as to love with all my soul.". The second line of the second staff has one measure with chord A7. The lyrics are "to Stanza 4".

G Em F#m Bm

un - der-stood as to un - der - stand, to be

E E7 A E A A7

loved as to love with all my soul.

to Stanza 4

774 There Is Now a New Creation



1 There is now a new cre - a - tion through the grace of Je - sus Christ,
2 Call the lost and found to - geth - er; tell the news to ev - ery - one:
3 Wrap the prod - i - gal in wel - come; run to greet the way - ward child.
4 Come and join the cel - e - bra - tion; come and join this hap - py feast;
5 There is now a new cre - a - tion through the grace of Je - sus Christ.



peace and rec - on - cil - i - a - tion with the God of end - less life.
now the past is gone for - ev - er and a new life has be - gun.
All is fin - ished and for - giv - en; let us now be rec - on - ciled.
Je - sus makes an in - vi - ta - tion to the great - est and the least.
Sing, with thanks and ad - o - ra - tion, to the God of end - less life!



At the center of this text stands a reference to the well-known parable of the Prodigal Son (Luke 15:11–32), and the fourth stanza forms an effective bridge between that gospel story and the celebration of the Lord's Supper. The first and last stanzas draw on 2 Corinthians 5:17.

LORD'S SUPPER

526 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one; at the ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken; the wine is poured;
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:




Christ is spo - ken and seen and heard.
 love in word and in deed ex - press. Je - sus lives a - gain;
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Guitar chords do not correspond with keyboard harmony.

Maracas and other rhythm instruments may be used. 

This "communion calypso" (as the author called it) affirms the continuing presence of Christ both in the sacramental meal and in the lives of Christians. Because this text was written to fit a pre-existing tune, it has a rather telegraphic style that encourages pondering.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

May the God of Hope Go with Us 765

Song of Hope / Canto de esperanza



May the God of hope go with us ev - ery day, fill - ing all our
¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en



lives with love and joy and peace. May the God of jus - tice speed us
cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -



on our way, bring - ing light and hope to ev - ery land and race.
nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.



Pray - ing, let us work for peace; sing - ing, share our joy with all;
O - re - mos por la paz, can - te - mos de tu a - mor.



work - ing for a world that's new, faith - ful when we hear Christ's call.
Lu - che - mos por la paz, fie - les a ti, Se - ñor.

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.