



First Sunday After Pentecost

SERVICE FOR THE LORD'S DAY

JUNE 4, 2023

9:30 A.M.

PEACE BE WITH YOU

As pastors of Catonsville Presbyterian Church, we know that this is a community of love, care, and true welcome. We pray that you will experience our hospitality and our delight in your presence.

Not only do we welcome you and your family, but we seek to welcome the full range of experiences, identities, and feelings that you carry. Our life together is often marked by a desire to thoughtfully engage God's world and our own humanity. We're compelled by the reality that the Christian life is often full of doubt, fear, loneliness, shortfalls, and uncertainty, in the same way that it can be full of beauty, belonging, love, and hope.

Whoever you are today, whoever you have been, and whoever you have yet to be: you are welcome in this space. We hope to meet you this morning, and if not, we hope to say hello in the coming days. If you are interested in learning more about our ministry at Catonsville Presbyterian Church, consider opening your phone's camera and following the QR code on this page. We'll send a short email with some ways to get connected this week and in the weeks to come.



Once again, welcome. You are a beloved child of God.

Kenneth E. Kovacs

Pastor • kkovacs@catonsvillepres.org

Dorothy L. Boulton

Associate Pastor • dboulton@catonsvillepres.org

WELCOME TO WORSHIP

ABOUT OUR CONGREGATION

We actively engage our intellects and our hearts in what we believe to be true: that God's peace, justice, and radical love are good news for every corner of our lives. We seek to be a place of freedom and liberation, where people of all ages and backgrounds deepen their connection to God and others while making a tangible difference in our Catonsville community and throughout the world.

Rooted in this faith, our congregation proudly affirms the gifts, callings, and God-given identities of LGBTQIA+ members, friends, and guests. God invites all of us to explore and discover the person God has created and known before all time.

WORSHIP THIS SUMMER

Worship will be held at 9:30 a.m. through the end of August. Beginning next week on Sunday, June 11, services will be held in the air-conditioned Fellowship Hall.

CHILDREN'S MINISTRIES

During the summer months from June through August, there are no formal ministries during worship to provide a respite for our staff and volunteers. Beginning next Sunday, there will be a Kids' Corner in the Fellowship Hall that includes a blanketed area with toys and other activities for young children. You are welcome to contact our Associate Pastor, Dorothy Boulton (dboulton@catonsvillepres.org) for more information or to ask questions.

ACCESSIBILITY IN WORSHIP AND CHURCH LIFE

Disabilities have been part of God's people throughout time and space, and nearly all of us—whether young or old—will be disabled at some point throughout our lives. If there are particular accommodations that might improve accessibility and access to worship, programming, or participation in congregational life, please reach out to a pastor, deacon, or staff member.

IN GRATITUDE

CHRISTIAN EDUCATION

Nathan Bolognese
James Burriesci
Rob Burriesci
Beto Chame Martinez
Kevin Chame Martinez
Pat Chao
Jennifer Coker
Debbie Davis
Mark Davis
Finley Dugan
Mark Dunham
Hollie Einolf
Mokube Ewane
Alexander Field
Amelia Field

Chuck Field
James Fitzsimmons
Molly Fitzsimmons
Kevin Flis
Betsy Hall
David Hutton
Susan Hutton
Jen Lockard
Megan Long
Vickie Lord
Diane McCarter
Nancy McLaughlin
Brad Peercy
Cole Peercy
Megan Peercy

Rhys Peercy
Ann Quinn
Charlotte Santa Rita
Johanna Santa Rita
Charre Symms
Henry Symms
Nathan Symms
Jenn Symms
Bat Virago
Olivia Virago
Michelle White
Betsy Zink

CHANCEL CHOIR

LeRoy Brandimnore
Charlie Burch
Nancy Burke
Peggy Carr
Rai Cary III
Mark Dunham
Stephanie Femrite
David Hutton
Susan Krehbiel
Donna McAdoo-Bucher
Jadie Mayes

Diane McCarter
Torbjorn Nilsen
Sharon Pound
Connie Renner
Barbara Renton
Susan Schultise
Kevin Smith
Reid Spearman
Karen Taschenberg
Laurie White

ADULT EDUCATION COMMITTEE

Susan Jaeger, *chair*
Rob Burriesci
Hollie Einolf
Kathy Glennan
Kris Holmes
Brenda Logue
Donna McAdoo-Bucher
Steve Ocone

CHRISTIAN EDUCATION COMMITTEE

Jenny Hutton, *chair*
Jeff Bolognese
Mark Kennedy
Sharon Oaks
Laura Parkhurst
Jodie Virago

MUSIC LEADERS

Greg Knauf, *Director of Music*
Wendy Johnston, *Organist and Assistant Director of Music*

ORDER OF WORSHIP

Service for the Lord's Day

GATHERING AROUND THE WORD

PRELUDE

Veni Creator Spiritus from *Livre d'Orgue, IV. Recit de Cromorne*,
Nicolas de Grigny

This setting by French composer Nicolas de Grigny (1672-1703) is a richly ornamented, highly expressive solo played on the cromorne stop of the organ. His *Récit de Cromorne* is the fourth movement from his *Veni Creator Spiritus*, "Come Holy Spirit" from his *Premier Livre d'Orgue* (1699) or First Organ Book. According to Dame Gilliam Weir, de Grigny's work stands today as "the highest point in the highly stylized but profoundly expressive organ music" of the French Baroque.

† CALL TO WORSHIP

(The congregation responds aloud with the bold text)

We are called into fellowship, worship, and service.

We are called to celebrate and share the good news of God's love.

Come and be renewed. Find overflowing joy.

Let the abundant joy of our worship spill over into our communities.

Let our compassion and love increase among us.

**Let our hearts and minds be open to hearing the call of discipleship,
the call to serve God in heart, body, and mind.**

Let us worship God!

† HYMN # 611

"Joyful, Joyful, We Adore Thee"

OPENING PRAYER

Loving God, you call us to a life of service, generosity, and sharing resources.

In Jesus, you remind us that the harvest is plenty, but the laborers are few.

You promise to make us fishers of people.

You call us to feed, clothe, and visit one another in prison.

† Please rise in body or in spirit

When we stray from community, when we face tough obstacles,
when our independence turns to loneliness,
You remind us we need each other.
You remind us we were made to be Christ to each other.

**As we gather today in worship and celebrate those who have given
their time, abilities, and presence to serve you,
inspire us to deepen our commitment and our love.
Call us into generosity of spirit,
so that we might see what happens when your people
serve alongside one another to bring love and justice to earth. Amen.**

CALL TO CONFESSION

PRAYER OF CONFESSION

**Spirit of the Living God, you call us to spread the good news, to live
the gospel, to teach Jesus' way to future generations. But we skirt our
responsibilities and fail to act on your Great Commission. Forgive our
silence. Forgive our apathy. Forgive our lack of energy. Help us be bold in
faith, loving the world as Christ loves and embodying our Savior's Church.
Amen.**

Silent prayer of confession

ASSURANCE OF PARDON

In the name of the Father, Son and Holy Spirit, we are forgiven and freed.
Claim your forgiveness. Rejoice in God's grace. Respond with love. Amen.

† **RESPONSE OF PRAISE: HYMN # 288**

“Spirit of the Living God”

LIFE IN COMMUNITY



Come in your faith, and in your doubt! If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.

Upcoming events and recent announcements are available in the back of the bulletin and on our website at catonsvillepres.org.

PROCLAIMING THE WORD

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION

Open our hearts and minds by the power of your Spirit, Holy God, that we might hear and receive the message you intend for us today. Amen.

SCRIPTURE READINGS

Matthew 28:16-20
Pew Bible, page 34 of the New Testament

MESSAGE

"Are We There Yet?"
Rev. Dorothy L. Boulton

RESPONDING TO THE WORD

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS

We give out of abundance, whatever that may be. If you would like to contribute financially to Catonsville Presbyterian Church, scan the QR code or use the offering plates in the rear of the sanctuary.



OFFERTORY

“The Prayer,” By D. Foster, C. Bayer Sager,
A. Testa and T. Renis

I pray you'll be our eyes, and watch us
where we go
And help us to be wise, in times when
we don't know
Let this be our prayer, when we lose our
way
Lead us to a place, guide us with your
grace
To a place where we'll be safe

La luce che tu dai (the light that you give)
I pray we'll find your light
Nel cuore resterà (In my heart it will
remain)
And hold it in our hearts
A ricordarci che (To remind us that)
When stars go out each night
L'eterna stella sei (You are the eternal
star)
Nella mia preghiera (In my prayers)
Let this be our prayer
Quanta fede c'è (How much faith there is)
When shadows fill our day
Lead us to a place
Guide us with your grace
Give us faith so we'll be safe

Sognamo un mondo senza più violenza
(We dream of a world with no more
violence)

Un mondo di giustizia e di speranza (A
world of justice and hope)
Ognuno dia la mano al suo vicino
(Everyone lends a hand to their
neighbour)
Simbolo di pace e di fraternità (A symbol
of peace and fraternity)

La forza che ci dai (The strength you give
us)
We ask that life be kind
È il desiderio che (And the desire that)
And watch us from above
Ognuno trovi amor (Everyone will find
love)
We hope each soul will find
Intorno e dentro a sè (Around and inside
themselves)
Another soul to love
Let this be our prayer
Just like every child

Need to find a place, guide us with your
grace
Give us faith so we'll be safe
E la fede che (And the faith that)
Hai acceso in noi (You have ignited
within us)
Sento che ci salverá (I feel that it will save
all of us)

† DOXOLOGY # 607

“Praise God, from Whom All Blessings Flow”

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

† PRAYER OF DEDICATION

Most generous God, you have blessed us with gifts to serve and share. May the offerings we present today be used to further your Kin-dom and build your beloved community. Amen.

† HYMN # 515

“I Come with Joy”

SACRAMENT OF THE LORD’S SUPPER

Invitation to the Table

Great Prayer of Thanksgiving and and Lord’s Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Why do we give thanks and praise before this table?

We give thanks for God’s work of creation and salvation.

It is our greatest joy, creator God,
to give you thanks in every time and place.
You made the heavens and the earth
and all that is in them ---
sun, moon, and stars,

mountains, rivers, and trees,
animals and people.

You even made us in your own image
to love and serve you,
and you show us your mercy every day.
Therefore with all people and all creation
we sing your praise:

Hymn # 552

“Holy, Holy, Holy”

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

All glory and blessing are yours, Saving God,
for in your mercy you gave your only Son, Jesus Christ.
Born a child like us,
he grew up to be your servant.
Jesus taught your truth.
He welcomed, healed, forgave, and loved people.

In the end, he suffered and died
to save us from our sin.
And God raised him up,
to give us a new life.
We praise you that before he died,
our Savior gave us this holy meal
to eat together until he comes again.

What do we remember at this table?

We remember God’s gracious love for us,
Christ’s death and resurrection for us,

and the Spirit's tender care for us.

And remembering, we offer ourselves and our gifts for the world.

According to our Lord's commandment:

**We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

What do we ask at this table?

**Merciful God,
pour out your Holy Spirit on us
and on these gifts of bread and cup,
that in eating and drinking together
we may be made one with Christ
and with one another.**

**At this table we ask for unity in Christ our Lord,
and we ask for strength to serve the world in his name
until the day you make all things new.**

Through Christ,
all glory and honor are yours, almighty God,
with the Holy Spirit in the holy church,
now and forever.

Hear us, Lord, as we pray the prayer Christ taught his disciples, saying,

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.**

Music During Communion

Pie Jesu, Gabriel Fauré

Translation: *Merciful Jesus, grant them rest (everlasting)*

Prayer After Communion

**Holy God, we thank you for this feast of grace and life.
As we have been served, help us to serve our neighbors.
As we have been fed, help us to feed all who are hungry.
As we have been loved, help us to love the world.
Send us out in joy, knowing that you are with us,
even to the end of the age.**

† **PASSING OF THE PEACE**

† **HYMN**

“In the Midst of New Dimensions”
(Printed on next page)

† **BENEDICTION**

POSTLUDE

Veni Creator Spiritus from *Livre d’Orgue*,
V. *Dialogue sur les grands Jeux*, Nicolas de Grigny

The *Dialogue on the Grand Jeux* is the final and most grand movement from de Grigny’s *Veni Creator Spiritus*. Titles of organ compositions during the French Baroque reflect the composer’s registration directions. A *grand jeux* indicates a chorus of reed stops; a pungent and distinctive French sound, which some say is an acquired taste. The dialogue is between the *grand jeux*, or big reed chorus, against a *petit jeux*, or small reed chorus.

In the Midst of New Dimensions



All: 1. In the midst of new di - men - sions, in the
Soprano/Alto: 2. Through the flood of starv - ing peo - ple, war - ring
Tenor/Bass: 3. As we stand a world di - vid - ed by our
Choir: 4. We are man and we are wom - an, all per -
All: 5. Should the threats of dire pre - dic - tions cause us



face of chang - ing ways, who will lead the pil - grim
 fac - tions and de - spair, who will lift the ol - ive
 own self - seek - ing schemes, grant that we, your glob - al
 sua - sions, old and young, each a gift in your cre -
 to with - draw in pain, may your blaz - ing phoe - nix



peo - ples wan - d'ring in their sep - 'rate ways? (*All on Refrain*)
 branch - es? Who will light the flame of care? (*All on Refrain*)
 vil - lage, might en - vi - sion wid - er dreams. (*All on Refrain*)
 a - tion, each a love song to be sung. (*Choir on Refrain*)
 spir - it res - ur - rect the church a - gain. (*All on Refrain*)

Refrain



God of rain - bow, fier - y pil - lar, lead - ing where the



ea - gles soar, we your peo - ple, ours the jour - ney



now and ev - er, now and ev - er, now and ev - er - more.

SOURCES

Book of Common Worship (Louisville: Westminster John Knox Press, 2018).

Feasting On the Word: Year A (Louisville: Westminster John Knox Press, 2014).

Glory to God: The Presbyterian Hymnal (Louisville: Westminster John Knox Press, 2013).

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Presbyterian Outlook, Teri McDowell Ott (2023).

“Volunteer Appreciation Liturgy,” Illustrated Ministry, LLC (2023).

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WORSHIP PARTICIPANTS

Andy Boggs,
Vocalist

John Dittman,
Ruling Elder, liturgist

Vickie Lord,
Social media support

Dorothy L. Boulton,
Associate Pastor

Alex & Amelia Field,
Readers

Dottie Marshall,
Sanctuary set up

James Burriesci,
Reader

Wendy Johnston,
Organist and Assistant
Director of Music

Dave Percy,
Pianist

Michael Cuppett,
Communications and
Operations Manager

Greg Knauf,
Director of Music

Paige Percy,
Vocalist

Debbie & Mark Davis,
Readers

Kenneth E. Kovacs,
Pastor

ANNOUNCEMENTS

Friday Food Collections

The next collection will be Friday, June 16 from 4:00 p.m. to 6:00 p.m., benefitting the Grace A.M.E. food pantry.

June 9 office closed

The church office will be closed this Friday, June 9 while maintenance on the church house is completed. The church house will close that Friday and reopen for normal use on Sunday, June 11.

Catonsville Family Pride

Tickets are available to Catonsville Family Pride at tinyurl.com/21228-pride-tickets. From 3:00 p.m. to 6:00 p.m. on Saturday, June 10, there will be a variety of vendors, activities, community organizations, and concessions scattered across the church grounds. Be sure to stop by the table for open and affirming churches in Catonsville!

Kindness Rock Painting

Following today's service, head over to the pavilion for a Kindness Rock Painting activity. This is a craft for all ages!

Summer Worship Schedule

We will continue worshipping at 9:30 a.m. until the end of the summer. Next Sunday, we will move to the air-conditioned Fellowship Hall.

The Christian Education committee wants your feedback!

The Christian Education committee is holding conversations with parents on Tuesday, June 20 to solicit feedback on our ministries. How are we doing? What can we do better or differently? These conversations will be held on Zoom. Each group will have approximately thirty minutes to share feedback, and parents only need to stay for the applicable session(s).

7:00 p.m. Parents of middle/high school youth.

7:30 p.m. Parents of children from five years old through and including fifth grade

8:00 p.m. Parents of infants and children up to and including five years old

GIVING UPDATE

We publish these numbers every week out of our gratitude for your financial giving. Thank you for your generosity towards our ministry and life together!

Actual income	\$ 354,486
Actual expense	\$ - 333,916
Total	\$ 20,570
Per capita	\$ 1,660

EVENTS THIS WEEK

The most accurate and up-to-date calendar is available on our website at catonsvillepres.org/events. Be sure to follow us on Instagram and Facebook for event updates, schedule changes, and corrections throughout the week.

Date	Event	Location/time	Contact
Mon.	Presbyterian Women Teacup Party	Brightview Rolling Hills	Brenda Logue naylogue@aol.com
	Contemplative Prayer	Zoom, 7 p.m.	Brenda Logue naylogue@aol.com
	Dismantling Racism Committee	Zoom, 7:30 p.m.	Jeff Bolognese jabolognese@gmail.com
Tues.	Needlework group	Zoom, 10:30 a.m.	Cindy Gunderson cinron.md@gmail.com
	Staff Meeting	Church house, noon	Church Office office@catonsvillepres.org
Wed.	Session Meeting	Library, 7 p.m.	David Hutton dhutton1@verizon.net
Fri.	Church office closed		Church Office office@catonsvillepres.org

Catonsville Presbyterian Church

An Earth Care Congregation of the Presbyterian Church (U.S.A.)

1400 Frederick Rd., Catonsville MD 21218

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@CatonsvillePres on Facebook, Instagram and YouTube



Please note that today's service is streamed. The two cameras near the piano and organ console may occasionally capture images of the congregation as a whole.

ADORATION

611 Joyful, Joyful, We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.

Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.
 stars and an-gels sing a-round thee, cen - ter of un - bro - ken praise.
 Love di - vine is reign-ing o'er us, join - ing all in heav-en's plan.

Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
 Field and for - est, vale and moun-tain, flower-y mead-ow, flash - ing sea,
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.

Giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

TEXT: Henry van Dyke, 1907, alt.
 MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.

HYMN TO JOY
 8.7.8.7.D

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómame, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)
 F B \flat C F Dm

1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F \sharp m) (D)
 Csus Cm B \flat Am F

free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the

(Em) (D/F \sharp) (G) (A) (Am7) (D)
 Gm F/A B \flat C Cm7 F

love laid down for me, in love laid down for me.
 Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

TEXT: Brian Wren, 1968; rev. 1993
 MUSIC: American folk melody; arr. Austin C. Lovelace, 1977
 Text © 1971, rev. 1995 Hope Publishing Company
 Music Arr. © 1977 Hope Publishing Company

DOVE OF PEACE
 8.6.8.6.6

Holy, Holy, Holy

552

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

1 Ho - ly, ho - ly, ho - ly Lord, God of
 2 Bless - ed is he who comes in the

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
 C F/A Am B^b C Dm

pow - er and might, heav - en and earth are
 name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.
 high - est, ho - san - na in the high - est.

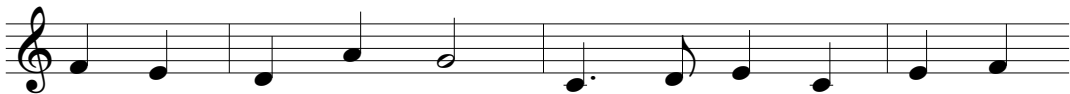
TEXT: Trad. liturgical text
 MUSIC: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984
 Music Adapt. © 1980 Church Pension Fund
 Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

In the Midst of New Dimensions



All: 1. In the midst of new di - men - sions, in the
Women: 2. Through the flood of starv - ing peo - ple, war - ring
Men: 3. As we stand a world di - vid - ed by our
Choir: 4. We are man and we are wom - an, all per -
All: 5. Should the threats of dire pre - dic - tions cause us



face of chang - ing ways, who will lead the pil - grim
 fac - tions and de - spair, who will lift the ol - ive
 own self - seek - ing schemes, grant that we, your glob - al
 sua - sions, old and young, each a gift in your cre -
 to with - draw in pain, may your blaz - ing phoe - nix



peo - ples wan - d'ring in their sep - 'rate ways? *(All on Refrain)*
 branch - es? Who will light the flame of care? *(All on Refrain)*
 vil - lage, might en - vi - sion wid - er dreams. *(All on Refrain)*
 a - tion, each a love song to be sung. *(Choir on Refrain)*
 spir - it res - ur - rect the church a - gain. *(All on Refrain)*

Refrain



God of rain - bow, fier - y pil - lar, lead - ing where the



ea - gles soar, we your peo - ple, ours the jour - ney



now and ev - er, now and ev - er, now and ev - er - more.

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