



Second Sunday After Pentecost

SERVICE FOR THE LORD'S DAY

JUNE 11, 2023

9:30 A.M.

PEACE BE WITH YOU

As pastors of Catonsville Presbyterian Church, we know that this is a community of love, care, and true welcome. We pray that you will experience our hospitality and our delight in your presence.

Not only do we welcome you and your family, but we seek to welcome the full range of experiences, identities, and feelings that you carry.

If you are interested in learning more about our ministry at Catonsville Presbyterian Church, consider opening your phone's camera and following the QR code on this page. We'll send a short email with some ways to get connected this week and in the weeks to come.

Once again, welcome. You are a beloved child of God.

Kenneth E. Kovacs, Pastor
kkovacs@catonsvillepres.org

Dorothy L. Boulton, Associate Pastor
dboulton@catonsvillepres.org



Get connected this week: Scan the QR code with your phone's camera.

ABOUT OUR CONGREGATION

We actively engage our intellects and our hearts in what we believe to be true: that God's peace, justice, and radical love are good news for every corner of our lives. We seek to be a place of freedom and liberation, where people of all ages and backgrounds deepen their connection to God and others while making a tangible difference in our Catonsville community and throughout the world.

Rooted in this faith, our congregation proudly affirms the gifts, callings, and God-given identities of LGBTQIA+ members, friends, and guests. God invites all of us to explore and discover the person God has created and known before all time.

CHILDREN'S MINISTRIES

During the summer months from June through August, there are no formal ministries during worship to provide a respite for our staff and volunteers. However, there is a Kids' Corner in the Fellowship Hall that includes a blanketed area with toys and other activities for young children. You are welcome to contact our Associate Pastor, Dorothy Boulton (dboulton@catonsvillepres.org) for more information or to ask questions.

ORDER OF WORSHIP

Service for the Lord's Day

GATHERING AROUND THE WORD

PRELUDE

"What God Ordains is Always Good,"
Servus Gastorius, J. S. Bach; arr. Dan Forrest

† CALL TO WORSHIP

(The congregation responds aloud with the bold text)

Rejoice in the Lord, O you God's beloved;

Sing to God a new song!

For the word of the Lord is upright,

And all God's work is done in faithfulness.

Our God loves righteousness and justice;

The earth is full of the steadfast love of the Lord.

Come, let us worship God!

† HYMN # 65

"Guide Me, O Thou Great Jehovah"

PRAYER OF ADORATION

CALL TO CONFESSION

PRAYER OF CONFESSION

God of Calling, you called Abraham and Matthew and gave them the strength they needed to follow you.

You also called a people and cared for and nurtured that people so that they could live life in your abundance.

You also call us, but sometimes we prefer to close our eyes and cover our ears, turning our backs to your will. Forgive us, O God, and grant us the confidence and the hope that we need to follow when you call.

Silent prayer of confession

† Please rise in body or in spirit

ASSURANCE OF PARDON

Hear the good news!
Through Christ, God has poured out love upon us and made us whole. Claim this truth for your lives: in the name of Jesus Christ, we are forgiven!

Thanks be to God!

† RESPONSE OF PRAISE: HYMN # 582

“Glory To God, Whose
Goodness Shines on Me”

† PASSING OF THE PEACE

LIFE IN COMMUNITY



Come in your faith, and in your doubt! If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.

Upcoming events and recent announcements are available in the back of the bulletin and on our website at catonsvillepres.org.

PROCLAIMING THE WORD

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION

By your word, O God, everything was made. And your word continues to create and recreate us. Your word continues to transform our hearts. Speak to us today, O God. Open our hearts and minds to your renovating word and give us guidance and strength. In the name of Christ, we pray, amen.

SCRIPTURE READING

Genesis 12:1-9
Pew Bible, page 10 of the Old Testament

† HYMN # 450

“Be Thou My Vision”

SCRIPTURE READING

Matthew 9:9-13, 18-26
Pew Bible, page 9 of the New Testament

SERMON

“Becoming a Stranger”
Kenneth E. Kovacs

RESPONDING TO THE WORD

CALL TO OFFERING

OFFERING OF TITHES AND GIFTS

We give out of abundance, whatever that may be. If you would like to contribute financially to Catonsville Presbyterian Church, scan the QR code or use the offering plates in the rear of the sanctuary.



OFFERTORY

“Be Thou My Vision,” arr. John Rutter

† DOXOLOGY # 607

“Praise God, from Whom All Blessings Flow”

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

† PRAYER OF DEDICATION

Holy One, you call us not just to give us the blessing of being your people, but also to be a blessing for all people on this earth. Give us the wisdom and the courage to be a blessing to this community and to this world. Through these offerings may we be channels of your compassion and healing to others, for the sake of Jesus, in whose name we pray. Amen.

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.**

† HYMN # 853

“We Are Marching in the Light of God”

† BENEDICTION

Friends, go forth in hope, faith and love.
Go forth to seek Christ's face, for those who seek him will surely find.
Go forth to love and serve the Lord by loving and serving one another.
And as you go, may Christ's grace uphold you,
may God's love surround you,
and may the Spirit's energy sustain you, now and forever.
Amen.

POSTLUDE

“Jubilant Finale,” Michael Higgins

SOURCES

Book of Common Worship (Louisville: Westminster John Knox Press, 2018)

Glory to God: The Presbyterian Hymnal (Louisville: Westminster John Knox Press, 2013).

Permission to podcast/stream the music in this service obtained from One License with license # A-734388; CCLI Copyright License B 20481088 + Streaming License B 481071

WORSHIP PARTICIPANTS

Dorothy Boulton,
Associate Pastor

Greg Knauf,
Director of Music

Vickie Lord,
Social media support

Keith and Kathy Glennan,
Ruling Elders, video
production

Kenneth E. Kovacs,
Pastor

Dottie Marshall,
Sanctuary set up

Cynthia Schwanz,
Ruling Elder, liturgist

ANNOUNCEMENTS**Friday Food Collections**

The next collection will be this coming Friday, June 16 from 4:00 p.m. to 6:00 p.m. in the small lot off Frederick Road.

Summer Youth Party

Middle and high school youth are celebrating the end of the year with games, food, and sun! On June 25 from 3:00 p.m. to 6:00 p.m., youth will gather at Joel and Jenny Hutton's home for this fun time and to unwind after the conclusion of the school year. Contact Jenny Hutton (jenhutton2010@gmail.com) with questions.

The Christian Education committee wants your feedback!

The Christian Education committee is holding conversations with parents on Tuesday, June 20 to solicit feedback on our ministries. How are we doing? What can we do better or differently? These conversations will be held on Zoom. Each group will have approximately thirty minutes to share feedback, and parents only need to stay for the applicable session(s).

7:00 p.m. Parents of middle/high school youth.

7:30 p.m. Parents of children from five years old through and including fifth grade

8:00 p.m. Parents of infants and children up to and including five years old

GIVING UPDATE

We publish these numbers every week out of our gratitude for your financial giving. Thank you for your generosity towards our ministry and life together!

Actual income	\$ 362,104
Actual expense	\$ - 340,265
Total	\$ 21,839
Per capita	\$ 1,660

EVENTS THIS WEEK

The most accurate and up-to-date calendar is available on our website at catonsvillepres.org/events. Be sure to follow us on Instagram and Facebook for event updates, schedule changes, and corrections throughout the week.

Date	Event	Location/time	Contact
Today	Mission Committee	After worship	John Dittman thedittmans@comcast.net
Mon.	Contemplative Prayer	Zoom, 7 p.m.	Brenda Logue naylogue@aol.com
Tues.	Needlework group	Zoom, 10:30 a.m.	Cindy Gunderson cinron.md@gmail.com
	Envision Board	France Room, 7 p.m.	Laurie White ahwhite34@comcast.net
Wed.	Child Care Council	Zoom, 7 p.m.	Jessica Renn or Richard Johns richardwjohns@msn.com or jess.whitman@gmail.com
Fri.	Food Collection	Frederick Rd., 4-6 p.m.	Jenny Hutton jenhutton2010@gmail.com
	Session Retreat	Library, 6 p.m.	David Hutton dhutton1@verizon.net
Sat.	Session Retreat	Library, 9:00 a.m.	David Hutton dhutton1@verizon.net

Catonsville Presbyterian Church

An Earth Care Congregation of the Presbyterian Church (U.S.A.)

1400 Frederick Rd., Catonsville MD 21218

catonsvillepres.org • (410) 747-6180

@CatonsvillePres on Facebook, Instagram and YouTube

Please note that today's service is streamed. There is a camera in the rear of the Fellowship Hall, and microphones may occasionally pick up ambient audio.



Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

SERVICE MUSIC

582

Glory to God,
Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
C7 F A Dm

and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

THE WORD

450

Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)
 Eb Ab Eb/G Bb7 Eb

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)
 Bb Eb Ab Bb

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)
 Ab Eb Gm7 Ab Bb

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)
 Cm Eb/G Ab Eb

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TRUSTING IN THE PROMISES OF GOD

853 We Are Marching in the Light of God

Siyahamba

First system of musical notation. Treble clef, key signature of one sharp (F#), 4/4 time signature. The melody features a triplet of eighth notes. The bass line consists of a steady eighth-note accompaniment.

We are march-ing in the light of God; we are march-ing in the
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -

Second system of musical notation. Treble clef, key signature of one sharp (F#), 4/4 time signature. The melody continues with triplet markings. The bass line maintains the eighth-note accompaniment.

light of God. We are march - ing in the light of God;
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

Third system of musical notation. Treble clef, key signature of one sharp (F#), 4/4 time signature. The melody concludes with a triplet. The bass line continues with the eighth-note accompaniment.

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march-ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

This lively Zulu/Xhosa freedom song originated in a Methodist young men's group in South Africa and has gone on to become popular in many other languages around the globe. Some additional stanzas are suggested, but others may be improvised as appropriate to the occasion.

TEXT: South African; English trans. Gracia Grindal, 1984
MUSIC: South African; arr. *Freedom Is Coming*, 1984
English Trans. and Music Arr. © 1984 Utryck (admin. Walton Music Corp.)

SIYAHAMBA
Irregular

(#853 continued)

TRUSTING IN THE PROMISES OF GOD

We are march - ing
Si - ya - ham - ba



We are march - ing, march - ing, we are march - ing, march - ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,


we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.



we are march - ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.


we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing
Si - ya - ham - ba



We are march - ing, march - ing, we are march - ing, march - ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.



Additional stanzas ad lib.:
We are dancing...
We are praying...
We are singing...