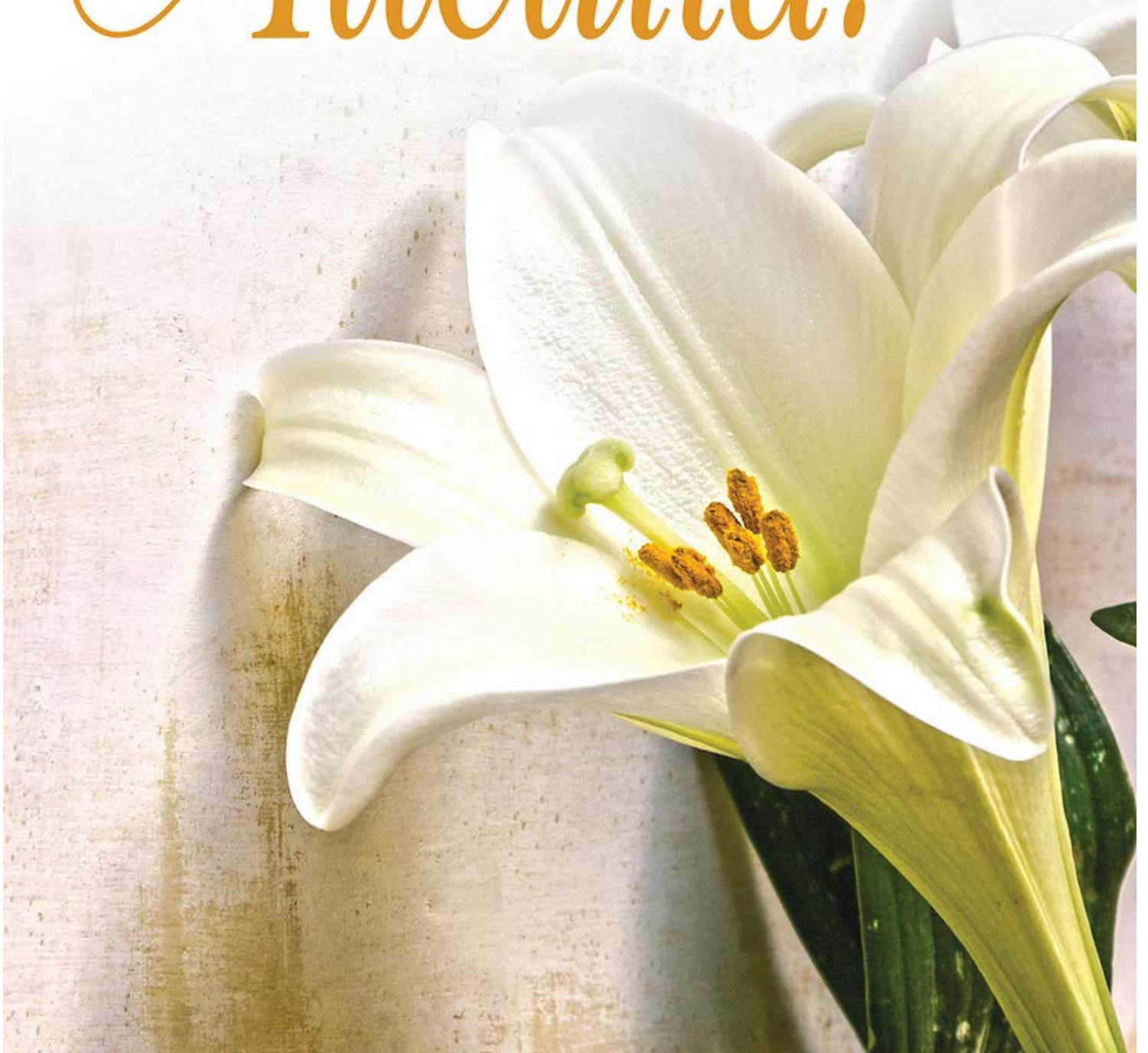


Alleluia!



CATONSVILLE PRESBYTERIAN CHURCH

Resurrection of the Lord

April 9, 2023

ORDER OF WORSHIP

GATHERING AROUND THE WORD

Preludes

"EASTER HYMN (Meditation)"

Arr. Michael Bedford

"Come, Ye Faithful, Raise the Strain"

Arthur Sullivan, arr. Paul Davis

"This Joyful Eastertide"

Arr. Charles Evans

"Jesus Christ is Risen Today"

Arr. Calvin Hampton

*Call to Worship (Responsive)

Beloved church,

behold the victory of our God:

Jesus, our Lord, has conquered the grave.

Christ is risen!

He is risen, indeed!

Sin and death shall reign no more.

Christ is risen! Alleluia!

Let this space resound with joy.

Christ is risen!

Come, let us worship God!

*Processional: Hymn 232 "Jesus Christ is Risen Today"

EASTER HYMN

*Prayer of Adoration

Call to Confession

Prayer of Confession (Together)

Lord Jesus, through the power of the Holy Spirit

we have been raised from the waters of baptism

to share in your glorious resurrection.

We have not lived as Easter people.

We are unsure of your promise, confused about your will for our lives,

often afraid in the face of danger, and reluctant to trust the good news as good.

Keep our minds on your reconciling love.

Whenever we are overwhelmed by the power of evil,

reveal again to us your triumph over the destructive power of oppression.

Forgive us our sin and let our lives be a testimony to your grace.

Fill us again with the joy of your salvation.

Silent Prayers are Offered

Christ Is Alive!

Brian Wren

Thomas Williams, 1869-1944

TRURO

Congregation sings verses 1, 3, and 5



All 1. *Christ is a - live! Let Chris - tians sing. The*
 Choir 2. *Christ is a - live! No lon - ger bound To*
 All 3. *In ev - 'ry in - sult, rift and war, Where*
 Choir 4. *Wom - en and men, in age and youth, Can*
 All 5. *Christ is a - live, and comes to bring Good*



cross stands emp - ty to the sky, Let
dis - tant years in wealth di - vide, Christ
col - or, scorn or wealth di - vide, Christ
feel the Spir - it hear the call, And
news to this and ev - 'ry age, 'Till



streets and homes with prais - es ring. Love,
suf - fers still, yet loves the more, And
suf - fers still, yet loves the more, And
find the way, the life, the truth, Re -
earth and sky and o - cean ring With



drowned in death, shall nev - er die.
lives, where e - ven hope has died.
lives, where e - ven hope has died.
vealed in Je - sus, freed for all.
joy, with jus - tice, love and praise.

Assurance of Pardon (Responsive)

Listen, church:

God who raised Jesus from the dead has not given us over to death.

In the name of Jesus Christ, we are forgiven.

Thanks be to God!

***Response of Praise: Hymn 582** *Glory to God, Whose Goodness Shines on Me*

VASILE

Welcome and Life in the Community

We welcome you with open minds and hearts. Come in your faith and in your doubt. If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.



PROCLAIMING THE WORD

Children's Message

Anthem "Christ is Alive!"

Hal H. Hopson

*Christ is alive! Let Christians sing. The cross stands empty to the sky.
Let streets and homes with praises ring. Love, drowned in death, shall never die.*

*Christ is alive! No longer bound to distant years in Palestine,
but saving, healing, here and now, and touching every place and time.*

*In every insult, rift and war, where color, scorn or wealth divide,
Christ suffers still, yet loves the more, and lives, where even hope has died.*

*Women and men, in age and youth, can feel the Spirit, hear the call,
and find the way, the life, the truth, revealed in Jesus, freed for all.*

*Christ is alive, and comes to bring good news to this and every age,
till earth and sky and ocean ring with joy, with justice, love and praise.*

Prayer for Illumination

Scripture

Matthew 28:1-10 (Pew Bible, NT p.33-34)

This is the Word of the Lord.

Thanks be to God.

Hymn 233 "The Day of Resurrection"

LANCASHIRE

Sermon "Seeing is Believing"

Rev. Dr. Kenneth E. Kovacs

God's Right Hand and Holy Arm

(Easter Hymn)

JAMES ISLAND
K. Lee Scott

Congregation joins after Stanzas 2, 3, and 4

Refrain: God's right hand and ho - ly arm have

won the vic - to - ry, God's right hand and

ho - ly arm have won the vic - to - ry.

<i>Choir:</i>	Christ	be - ing	raised	from the	dead	
	Why	seek	the	liv - ing	now	
	Gone	is	death's	vic - to - ry,		
<i>All:</i>	<i>Christ</i>	<i>be - ing</i>	<i>raise</i>	<i>from the</i>	<i>dead</i>	

	shall	die	no	more.	Death	has	no
	a - mong	the	dead?		Re - call	His	
	gone	is	death's	sting,	God	gives	to
	<i>shall</i>	<i>die</i>	<i>no</i>	<i>more.</i>	<i>Death</i>	<i>has</i>	<i>no</i>

pow - er o - ver	Him,	He	lives	to	God.	<i>to Refrain</i>
prom - ise un - to	you;	He	lives	a -	gain.	
us the vic - to - ry		through	Christ	our	Lord.	
<i>pow - er o - ver</i>	<i>Him,</i>	<i>He</i>	<i>lives</i>	<i>to</i>	<i>God.</i>	

RESPONDING TO THE WORD

* Affirmation of Faith

The Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the
Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into
hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the
right hand of God the Father Almighty; from thence he shall come to judge the quick and the
dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of
sins; the resurrection of the body; and the life everlasting. Amen.*

Call to Offering

Offering of Tithes and Gifts

Offertory "God's Right Hand and Holy Arm"

Arr. K. Lee Scott

God's right hand and holy arm have won the victory.

Christ being raised from the dead shall die no more.

Death has no power over Him; He lives to God.

God's right hand and holy arm have won the victory.

Why seek the living now among the dead?

Recall His promise unto you; He lives again.

God's right hand and holy arm have won the victory.

Gone is death's victory, gone is death's sting,

God gives to us the victory through Christ our Lord.

God's right hand and holy arm have won the victory.

Christ being raised from the dead shall die no more.

Death has no power over Him; He lives to God.

God's right hand and holy arm have won the victory.

* Doxology 607 Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

Praise God, from whom all blessings flow;

Praise Christ, all people here below;

Praise Holy Spirit evermore;

Praise Triune God, whom we adore. Amen.

* Prayer of Dedication (Together)

*Almighty God, by your grace, accept the fruit of our labor
and the offering of our lives in union with our risen Lord
who lives and reigns with you forever. Amen.*



Sacrament of Holy Communion

Invitation to the Table

Great Prayer of Thanksgiving and the Lord's Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Holy One, Holy Three!

Creator of the cosmos,

Breath of heaven,

Lover of us all, you are our praise, our life, our joy.

You are there through desert wanderings and willful murmurings,
rebellious running and tears of complaint.

You are there when sorrow becomes our daily food;
you rescue us from ruin, anoint us with blessing, and make us whole.

You are the song our souls love to sing:

You are ho-ly, you are whole. You are al-ways ev-er more than we ev-er un-der-stand.

You are al-ways at hand. Bless-ed are you com-ing near. Bless-ed are you com-ing here

to your church in wine and bread, raised from soil, raised from dead. You are ho-ly,

you are whole-ness; you are pres-ent. Let the cos-mos praise you, Lord! Sing ho-

san-na in the high-est! Sing ho-san-na! Sing ho-san-na to our God!

Rising sun,
Soaring Spirit,
Radiant Lord,
you are there in stable and temple,
river and hillside, cross and tomb and even beyond the grave.

*You are there in shining glory,
overcoming death and welcoming us to life.
You meet us in the breaking of bread,
you pour out the wine of salvation;
you feed us with grace and overwhelm us with love.*

By your Spirit, make these gifts your body and blood.
By your Spirit, make us one with you and with each other.
By your Spirit, make us strong that we might share
your love with your blessed and broken world.

Fount of mercy, source of justice,
dearest Friend,
bind us to you and send us out to seek and serve and sing your praise
until you gather us up in glory and bright unending song.

And hear us as we offer the ancient prayer that remains ever-new:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.*

Words of Institution

Sharing the Meal

The Lord's Table is open to everyone. Jesus invites us to come in our faith and in our doubt to share in this joyful feast of the kingdom of God. Communion will be shared by intinction. Please approach the table down the center aisle and return to your seat by way of the side aisles.

As we approach the table, please join in these songs of praise:

Hymn 513: "This Is the Feast of Victory"

Hymn 249: "Because You Live, O Christ"

Hymn 526: "Let Us Talents and Tongues Employ"

FESTIVAL CANTICLE

VRUECHTEN

LINSTEAD

Prayer of Gratitude

*Passing of the Peace

All are invited to rise and greet each other, saying, "Peace be with you." An appropriate response is, "And also with you."

*Hymn 238 "Thine Is the Glory"

JUDAS MACCABEUS

*Charge and Benediction (Responsive)

Receive the good news: Christ is risen from the dead.

Alleluia!

Tell the good news: the power of death has been defeated.

Alleluia!

Live the good news: we are free to love as he has loved us.

Alleluia!

For Christ is risen!

He is risen indeed!

May the Triune God—

Alpha and Omega, first and last, beginning and end—
send you out to love the world.

May it be so!

Postlude

Fugue on the theme of the Soissons Cathedral Carillon, op. 12

Maurice Duruflé

Participants

- Dorothy Boulton, *Associate Pastor*
- Keith and Kathy Glennan, *Ruling Elders, video production*
- Wendy Johnston, *Organist and Assistant Director of Music*
- Greg Knauf, *Director of Music*
- Kenneth E. Kovacs, *Pastor*
- Melissa Lambdin, *Communion server,*
- Vickie Lord, *social media support*
- Dottie Marshall, *Ruling Elder, sanctuary set up*
- Peercy family, *ushers*
- Cynthia Schwanz, *Communion server*

Brass Quartet

- Matt Pisarcik, *trumpet*
- Davide Nekula, *trumpet*
- Daniel Sperlein, *trombone*
- Chris Greco, *trombone*

Sources

- *Glory to God: The Presbyterian Hymnal* (Louisville: Westminster John Knox Press, 2013).
- Permission to podcast/stream the music in this service obtained from One License with license #A-734388; CCLI Copyright License B 20481088 + Streaming License B 481071

LIFE IN COMMUNITY

WELCOMING ALL GOD'S PEOPLE

Catonsville Presbyterian Church recognizes that people of all ages have varying abilities and needs. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misinterpreted as inappropriate. Please reach out. Ask if there is a way that you might assist, and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

CHILDREN IN WORSHIP

Children are welcome in worship as part of the Whole Family of God. We are delighted they are here. We are currently providing childcare on the second Sunday morning of the month, but fellowship hall is available for families to use if they wish. The service can be heard in the room, plus there's plenty of space for active children. Children's Bibles and books are available in the back of the sanctuary, along with clipboards, crayons, markers, and paper. Information about our education ministries is in our newsletter and can be found on our website, catonsvillepres.org.

ABOUT TODAY'S MUSIC

This is an uncharacteristically meditative setting of EASTER HYMN by Michael Bedford. But perhaps it captures the wonder, awe, and quiet joy of Mary when she encountered the resurrected and risen Lord that Easter morning.

You might need to listen carefully to this exuberant arrangement of *Jesus Christ is Risen Today* by Calvin Hampton to catch the hymn tune. The tune is presented in fragments throughout the prelude, culminating with a big statement at the conclusion.

Today's postlude is a fugue on the theme of the Soissons Cathedral Carillon. The Soissons cathedral, located in northern France, is one of France's most ancient towns. Composer Maurice Duruflé wrote this piece after hearing the carillon bells at the cathedral. In a fugue, the tune (or subject) begins in one voice and is continued in subsequent voices. You will hear the carillon tune repeated in the soprano, alto, tenor and even in the deep notes of the pedal. The joyful ringing of the carillon bells and the inexorable surge in dynamics make this an ideal Easter postlude.

GROWING IN GRACE: ADULT EDUCATION OPPORTUNITIES

Join us in person at 9:00 a.m. in the library for adult education.

Caring for Creation: Ken Kovacs (Sunday, April 23)

On this Earth Day weekend, we'll explore the theological reasons why care for creation and concerns about climate change are integral to our lives as Christians. We'll explore how a misreading of the word "dominion" in Genesis 1:26 contributed to some of the challenges we are facing today. And we'll turn to the spirituality of the Celtic Christians. By placing the doctrine of the incarnation at the center of their lives they might have something to teach us how to be more embodied and, thus, more connected to the physical world as the bearer of God's goodness and glory—and, therefore, worthy of our care and stewardship.

OTHER ANNOUNCEMENTS

Upcoming Congregational Meeting

The Session has called for a special congregational meeting following worship on Sunday, April 16. The purpose of the meeting is to receive a report from the Nominating Committee.

Upcoming Creation Care Opportunities

Volunteers are needed to represent CPC at the Hillcrest Earth Day Festival on Tuesday, April 18 from 4:00 p.m. to 6:00 p.m. This will be a fun time to lead a craft for students and to connect with our neighbors. Additionally, creation care workdays are planned for Saturday, April 22 and Saturday, April 29 beginning at 9:00 a.m. People of all skill levels and no skill levels are invited to lend a hand! Please contact Ron Gunderson (cinron.md@gmail.com) or the church office to RSVP or learn more.

Creation Care Sunday

Make plans to attend Creation Care Sunday on April 23. Starting at 9:00 a.m. in the Library, Adult Education will focus on God's call to care and tend to the earth. The 10:30 a.m. service of worship will incorporate reflections from several members as well as a special fellowship hour outdoors.

Thursday Morning Bible Study

Bible study will take a brief, one-week break and resume on April 20. We gather on Thursday mornings in the Library and over Zoom at 10:30 a.m., and enjoy a time of discussion and in-depth, careful study. We aim to finish up by noon. Consider joining us online or in-person!

Home Communion

Dorothy Boulton is scheduling home Communion for homebound church members who can't be here on Easter Sunday. Please contact the church office (office@catonsvillepres.org) to let her and Michael know your daytime availability on Monday April 10th and Tuesday April 11th.

Deacons' Meeting

Recently elected Deacons should meet in the France Room on Sunday, April 16, at 9:00 a.m. to connect and prepare for the upcoming season of ministry. Contact Dorothy Boulton (dboulton@catonsvillepres.org) with any questions.

Youth Group

Youth Group for middle and senior high will meet at the church on Sunday, April 16th from 6:00 p.m. to 7:30 p.m. We'll be getting ready for Earth Day with devotions & activities. Snacks will be served!

The April Edition of the Messenger Is Available

The Messenger is available on our website at catonsvillepres.org/messenger. Paper copies are available in the church office and the front of the Sanctuary.

Calendar

Monday, April 10	7:00 p.m.	Contemplative Prayer (Zoom)
	7:30 p.m.	Dismantling Racism Committee (Zoom)
Tuesday, April 11	10:30 a.m.	Needlework Group (Zoom)
	6:15 p.m.	Envision Board Meeting (Zoom)
Wednesday, April 12	7:00 p.m.	Session Meeting (Library)
Thursday, April 13	4:00 p.m.	Presbyterian Women: Bridges Circle (Brightview Rolling Hills)
	7:00 p.m.	Choir Rehearsal (Choir Room)
	7:00 p.m.	Christian Education Committee (Zoom)

Giving Update

We rely on everyone to support what God is doing through this congregation. The vitality of this ministry is secured by God's grace and funded by the faithfulness and commitment of God's people. We are counting on the ongoing generosity of our members and friends.

Keith Glennan, Finance Committee

Actual Income as of 04/08/23.....	\$ 224,819
Actual Expense as of 04/08/23	\$-187,282
Total	\$ 37,537
Per capita contributions	\$ 1,430

GIFTS OF REMEMBRANCE

Given By	In Honor Of
Mark and Debbie Davis	Our parents
Ron and Cindy Gunderson.....	Our grandchildren
Wendel Dean and Connie Renner	Thelma Renner
The Zink family	The Zink and Parkhurst families
Given By	In Memory Of
Mimi and Charlie Burch.....	Telly James Stroumbis
Peggy and Dave Carr	Loved ones
John Genoa, Jr.	Steven A. Meyer Mr. and Mrs. John Genoa Mr. and Mrs. Joseph Meyer
The Hutton and Long families	Joel and Vera Hutton Harry and Jean Deppert
Glenda Kilgore Johnson	Ted Johnson, Jr. Beloved members of the Johnson and Kilgore families
Kenneth E. Kovacs	Grace Morrow Kovacs Ann Kay Schmidl John Patsy Jean Dunham
Vickie Lord.....	Kevin Bennett
Dorothy Marshall.....	Barbara Canfield
Linda Meyer.....	Helen and P. D. Liggett
Gary and Lum Offutt.....	Noah Offutt Phyllis and Guy Scott
The Percy family.....	Our grandparents: Genevieve and T. J. Madigan, Ruth and Nick Kennedy, Dorothy and Harold Percy, June Wilson Kleber and Gene Wilson
Wendel Dean and Connie Renner	Virginia Renner



Catonsville Presbyterian Church

1400 Frederick Road · Catonsville, MD 21228-5017

Church office: Tuesday through Friday, 9:00 a.m. to 2:00 p.m.

Church: (410) 747-6180 · catonsvillepres.org

Family Child Care Center: (410) 747-4581 · cpcfccc.org

Rev. Dr. Kenneth E. Kovacs, *Pastor*
kkovacs@catonsvillepres.org

Rev. Dorothy Boulton, *Associate Pastor*
dboulton@catonsvillepres.org

232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heav - en - ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

TEXT: Stanzas 1-3, *Lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740
 Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea
 MUSIC: *Lyra Davidica*, 1708; adapt. from *The Compleat Psalmist*, 1749
 Korean Trans. © The Christian Literature Society of Korea

EASTER HYMN
 7.7.7.7 with alleluias

JESUS CHRIST: RESURRECTION

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

SPANISH

- 1 *El Señor resucitó, ¡Aleluya!
 muerte y tumba ya venció. ¡Aleluya!
 Con su fuerza y su virtud ¡Aleluya!
 cautivó la esclavitud. ¡Aleluya!*
- 2 *El que al polvo se humilló, ¡Aleluya!
 vencedor se levantó. ¡Aleluya!
 Cante hoy la cristiandad ¡Aleluya!
 su gloriosa majestad. ¡Aleluya!*
- 3 *Cristo, que la cruz sufrió, ¡Aleluya!
 y en desolación se vio, ¡Aleluya!
 hoy en gloria celestial ¡Aleluya!
 reina vivo e inmortal. ¡Aleluya!*
- 4 *Cristo, nuestro Salvador, ¡Aleluya!
 de la muerte es triunfador. ¡Aleluya!
 En El hemos de confiar. ¡Aleluya!
 Cantaremos sin cesar. ¡Aleluya!*

KOREAN

- 1 예수부활 했으니 할렐루야
 만민찬송 하여라
 천사들이 즐거워
 기쁜찬송 부르네
- 2 대속하신 주 예수 할렐루야
 선한싸움 이겼네
 사망권세 이기고
 하늘문을 여셨네
- 3 마귀권세 이긴주 할렐루야
 왕의왕이 되셨네
 높은이름 세상에
 널리반포 하여라
- 4 길과진리 되신주 할렐루야
 우리부활 하겠네
 부활생명 되시니
 우리부활 하겠네

582 Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, ♪ with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, ♪ with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, ♪ with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

TEXT: John of Damascus, 8th cent.; trans. John Mason Neale, 1862, alt.
 MUSIC: Henry Thomas Smart, c. 1835

LANCASHIRE
 7.6.7.6.D
 (this tune in a lower key, 269)

The Trumpets Sound, the Angels Sing 505

The Feast Is Ready



1 The trum-pets sound; the an - gels sing; the feast is
 2 Ta - bles are la - den with good things; O taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heaven and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

This celebratory gathering song is cast in a highly rhythmic praise and worship style and brings together many images associated with the eucharistic feast. Despite its new sound, its emphasis on communion as a foretaste of the Heavenly Banquet is a very traditional theme.

This Is the Feast of Victory 513

Refrain

D Bm F#m G A7 Bm D/F#

This is the feast of vic-to-ry for our God. Al-le-

Em7 A7 D F Em A A7 Em A7 D

To stanzas Last time

lu - ia! Al-le - lu - ia! Al - le - lu - ia! lu - ia!

D F#m Bm D Bm D G

- 1 Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -

Em A7 Bm F#m G Em Asus A7

to Refrain

blood set us free to be peo - ple of God.
 hon - or, bless - ing, and glo - ry are his.
 join in the hymn of all cre - a - tion.
 God and the Lamb for - ev - er. A - men.
 gun his reign. Al - le - lu - ia!

This exuberant unrhymed paraphrase is especially well suited for use at celebrations of the Lord's Supper in Easter Season. The stanzas are derived from several passages in Revelation (5:9-10, 12-14; 7:10b, 12), while the refrain possibly refers to 1 Corinthians 15:54b-56.

TEXT: John W. Arthur, 1970
 MUSIC: Richard Hillert, 1975, alt.
 Text © 1978 Lutheran Book of Worship (admin. Augsburg Fortress)
 Music © 1975, 1988 Richard Hillert (Published by OCP)

FESTIVAL CANTICLE
 Irregular

249 Because You Live, O Christ

1 Be - cause you live, O Christ, the gar - den of the world has come to
 2 Be - cause you live, O Christ, the spir - it bird of hope is freed for
 3 Be - cause you live, O Christ, the rain - bow of your peace will span cre -

flow - er; the dark - ness of the tomb is flood - ed with your
 fly - ing; our ca - ges of de - spair no lon - ger keep us
 a - tion; the col - ors of your love will draw all hu - man -

Refrain

res - ur - rec - tion pow - er.
 closed and life - de - ny - ing. The stone has rolled a - way and death can -
 kind to ad - o - ra - tion.

not im - pris - on! O sing this Eas - ter day, for Je - sus Christ has

This New Zealand author's text contains no familiar images of springtime to bolster its message, because Easter in the Southern Hemisphere comes in autumn. This hymn resulted both from her dissatisfaction with existing hymns and from her love of this exuberant Dutch tune.

TEXT: Shirley Erena Murray, 1987
 MUSIC: Dutch melody, 17th cent.; harm. Alice Parker, 1966
 Text © 1987 Hope Publishing Company
 Music Harm. © 1969 Hope Publishing Company

VRUECHTEN
 6.11.6.11 with refrain
 (alternate harmonization, 244)

JESUS CHRIST: RESURRECTION

ris - en, has ris - en, has ris - en, has ris - en!

526 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one; at the ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken; the wine is poured;
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.
 love in word and in deed ex - press. Je - sus lives a - gain;
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Guitar chords do not correspond with keyboard harmony.

Maracas and other rhythm instruments may be used. ||: ♩. ♩. ♩. :||

This "communion calypso" (as the author called it) affirms the continuing presence of Christ both in the sacramental meal and in the lives of Christians. Because this text was written to fit a pre-existing tune, it has a rather telegraphic style that encourages pondering.

238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con- quering Son; end - less is
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment
 he greets us, scat - ters fear and gloom. Let the church with glad - ness
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

TEXT: Edmond Louis Budry, 1884; trans. R. Birch Hoyle, 1923, alt.
 MUSIC: George Frederick Handel, 1748

JUDAS MACCABEUS
 5.5.6.5.6.5.6.5 with refrain

JESUS CHRIST: RESURRECTION

Son; end - less is the vic - tory thou o'er death hast won.

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 8/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves. The music ends with a double bar line and repeat dots.